

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 5, 1948

NEW SERIES—VOLUME 28—NO. 32

RADIO PROGRAM TO MAGNIFY COUNTRY CHURCH Program To Be Sponsored By Spring Creek Church

DIRECTS RADIO PROGRAM



REV. IVOR CLARK

ARIZONA BAPTISTS PLAN PAROCHIAL SCHOOL

Phoenix, Ariz.—(BP)—A kindergarten and elementary schools will be opened by the North Phoenix Baptist Church in September.

Rev. T. Arthur Sproles, pastor of the church, announced that this will be the first Baptist elementary school in Arizona. The school will teach regular offerings of the public school plus courses in Bible.

The pastor said that every teacher in the school will have college degrees and will be an active Baptist. Teachers' salaries will be paid by the charging of tuition fees against each student. Classes will be limited to 25 students so that every individual can be given personal attention.

"The country church is a very important part of our religious life and Spring Creek Church plans to emphasize the country church," says Rev. Ivor Clark, young Neshoba County pastor, who has chosen rural church work as his life's field of service.

To practice what he preaches Mr. Clark and Spring Creek Church are inaugurating a unique type of Radio Program over WHOC (1490 on the dial) Philadelphia's new radio station.

The program, sponsored and paid for by Spring Creek Church, will stress the importance of the country church and each Sunday some outstanding rural Baptist church of Neshoba County will be featured on the program.

The program will be heard each Sunday morning from 8:30 to 9:00 o'clock and will be under the direction of Pastor Clark. He states that in addition to a short sermon he will use musical talent from the various churches as they are featured on the program.

An initial gift of \$100 was made by Mrs. W. D. Cole of Philadelphia. Spring Creek Church will pay the other costs. Designed to magnify the country church, no funds will be solicited over the radio. Now half-time, Spring Creek Church has voted to begin a full-time program on October 1.

The church has recently built a basement containing eight Sunday School rooms and a Sunday School auditorium. Butane gas has also been installed. A modern pastor's home has recently been completed, with 6 rooms, all modern conveniences and a spacious lot.

Every SBC Church Has Staff of 660 Foreign Missionaries!



MISS ERLENE PAULK

MAIN ST. HATTIESBURG SENDS MISSIONARY

Miss Erlene Paulk of Ramer, Alabama, will sail in August to assume her duties with the Foreign Mission Board in Honolulu, Hawaii. Miss Paulk's salary and expenses will be paid by the Main Street Church of Hattiesburg.

On Wednesday, July 14, Miss Paulk visited the Main Street Baptist Church and brought a most inspiring message at the prayer meeting hour on her call to the mission field. Following the prayer service an hour of fellowship was held for the members to get to know her personally.

(Continued on Page Two)

BIRMINGHAM, Ala.—(BP)—Something new has been added to the church directory of Southside Baptist Church here.

It is a list of ten missionaries, whose names and addresses immediately follow those of the rest of the church staff. And a new set of missionaries are listed every week!

Over in the pastor's column, Dr. John H. Buchanan explains their listing: "Instead of adopting one or two missionaries as our special representatives from Southside, we have on the official staff of our church, through the Cooperative Program, some 660 foreign missionaries. Beginning with this issue, and continuing for more than a year, we are going to list 10 of these missionaries along with our church staff every Sunday.

"As you make your contribution each Sunday to the Cooperative Program," Pastor Buchanan tells his people, "we could wish that each of you could visualize not only these 660 foreign missionaries, but the more than 1000 home missionaries, the great educational institutions, the old retired ministers, the orphan children, the sick people, the many workers in our state denominational program—in fact, all the people and agencies we people called Baptist support. Through the Cooperative Program, our church shares in the support of every phase of Kingdom work sponsored by Southern Baptists."

Kosciusko Church to Observe Its 100th Anniversary Oct. 10

KOSCIUSKO, Miss., July 25—Plans are being made by Kosciusko's First Baptist Church to mark the 100th year of its organization with an all-day celebration and homecoming of former members and pastors Sunday, Oct. 10.

Principal speaker will be Dr. Roland Q. Leavell, president of the Baptist Theological Seminary of New Orleans.

Organized by the Rev. W. W. Nash, who served the church as its first pastor, the First Baptist Church was a member of the Fourth District of the Louisville, Miss., Baptist Association during the early years of its history.

Early Days Recalled

Old records of the church disclose there were 17 members in 1848. The first house of worship was a frame building at the intersection of North Huntington and Fairground Streets.

Steady increase was made in membership through the years. About 1890, members felt the need of a larger, modern church, more centrally located, and purchased the property on North Jackson Street, where the present church was erected.

From its small beginning, the church is rounding out its 100th year with a membership of 1200. The Rev.

R. C. Holcomb is serving his 10th year as pastor.

Chairmen Named

Appointed chairmen of committees to perfect plans for the centennial celebration were the following: Deacons, A. E. Atkinson; Building and Property, Dr. Lamar Bailey; Sunday School, G. J. Thornton; Training Union, G. L. Myrick; Missionary Society, Mrs. J. C. Maxwell; Music, Mrs. Lester Brown; Statistical Miss Helen Eubanks; Special Occasions, J. C. Maxwell; Compilation of Reports, Mrs. T. P. Guyton; Publicity, Mrs. C. A. Stewart; Finance, Board of Deacons.

General chairman of the committee is James T. Crawley. Acting in a secretarial capacity is Miss Helen Eubanks.

Baptist Hour Speakers Announced

The Baptist Hour broadcasts will return to the air September 5 with the theme for the two-month programs to be "Christ is Lord." Four speakers will share in the nine broadcasts which are under sponsorship of the Radio Commission, of which Dr. S. F. Lowe of Atlanta is director.

Dr. W. Boyd Hunt, pastor of the First Baptist Church of Houston, will open the series, speaking on "Wages Without Work." He will speak Sept. 12 on "Security Without Investment" and the following Sunday on "Determine Your Own Destiny."

Dr. Arnold T. Ohrn, executive secretary of the Baptist World Alliance, will speak Sept. 26 on "Religious Tensions in Europe" and the following Sunday on "The Christian Message for the World Crisis."

W. Haxey Jarman, chairman of the

(Continued on Page Two)

MISSISSIPPI CHURCHES GET RAILROAD BELLS

MERIDIAN, Miss.—(RNS)—Eighteen bells which formerly hung on trains of the Southern Railroad are now calling people to worship from church steeples in Mississippi.

It all started when the Highland Methodist Church here needed a bell. Pastor R. L. Langford approached Master Mechanic J. L. Christian of the Southern Railroad for a bell from a steam locomotive being retired in favor of a Diesel engine.

Other churches learned of the gift and similar requests started to come from all over the state. Just the other day Christian presented the 18th bell to the Macedonia Baptist Church at Suqualena, Miss.

The Baptist Record EF Plan Helps Increase Spirituality

Harry Martin, Jr., Goes to Europe

Harry Martin, Jr., son of Dr. H. L. Martin, pastor of First Church, Senatobia, who recently returned from Geneva, Switzerland where he served as a member of the United Nations Commission of Freedom of Information, has been appointed special advisor to W. Averell Harriman in the administration of the European Recovery Plan.

Mr. Martin is a native of Mississippi, a graduate of Indianola High School, a graduate of Mississippi College, and did graduate work at Columbia University, New York.

During his European tour, Mr. Martin delivered addresses to national gatherings of newspaper men throughout both Germany and Italy and received numerous honors in these and other countries. He was received in special audience by the Pope. Addressing gatherings of newspaper men in Germany and Italy, he was able to get in some good words for the Democratic way of life.

Mr. Martin's headquarters will be in Paris, but his duties will carry him to all parts of Europe.

—BR—

Leakesville Church Calls Pastor

Dr. Kenneth R. Grant, former pastor at Beech Street Church, Gurdon, Arkansas, has accepted the pastorate at Leakesville Church, effective August 1.

For the three years that Dr. Grant was pastor at Beech Street Church, many improvements were made in the church plant. A "baby bungalow" was built for the cradle roll department, the basement was completely remodeled, a Standard Sunday School was maintained, and a parsonage was built.

Dr. Grant succeeds Rev. M. E. Perry, who recently went to Second Church, Greenville.

—BR—

MAIN ST. HATTIESBURG

(Continued from Page One)

On July 15, Miss Paulk spoke to the Lebanon Associational Young People's Rally of the W. M. U., which was held at the Main Street church.

Miss Paulk recently graduated from the Training School in Louisville, Kentucky, and is most qualified and gifted to do the work assigned her in Honolulu. She will be connected with the University Avenue Baptist Church, which was organized in November, 1946, with 18 charter members. Today it has a membership of sixty. On a recent Sunday there were 110 present in Sunday School, which was a capacity crowd. Her work will center around the Baptist Bible School of Hawaii.

We covet the prayers of Mississippi Baptists as she goes to her field of service.

—BR—

BAPTIST HOUR SPEAKERS

(Continued from Page One)

board of General Shoe Corp. and a vice president of the Southern Baptist Convention, will be the speaker Oct. 10 on the subject, "With Christ in Business."

The final three messages, starting Oct. 17, will be delivered by Dr. James L. Sullivan, pastor of Belmont Heights Baptist Church, Nashville. His subjects will be "The Overlooked Lad," "Victory Through Surrender" and "Life's Greatest Goal."

G. H. MOSELEY GOES TO CRYSTAL SPRINGS CHURCH



REV. GEORGE H. MOSELEY

Rev. Geo. H. Moseley has accepted the call of First Church, Crystal Springs, as Music and Educational Director and last week assumed his duties with the church. Mr. Moseley comes to Crystal Springs from the Fifth Avenue Baptist Church, Hattiesburg, where his work has shown a splendid growth under his leadership.

After receiving his education at Mississippi College and the New Orleans Seminary, Mr. Moseley has worked with the First Baptist Church, El Dorado, Arkansas and the Temple Baptist Church, Ruston, Louisiana, prior to moving to Hattiesburg. Having received his seminary degree in religious education and at the same time serving as an instructor in the Music Department of the seminary, he comes to Crystal Springs well fitted for the task that is his of directing the educational and musical program of the church.

Mrs. Moseley, the former Miss Anna Hardin of Calhoun City, attended Hillman College and the New Orleans Seminary. They have two fine children, Charlotte Ann, 3 years old, and Bobby, 6 weeks old.

—BR—

JAMES CLARKE ORDAINED IN IMPRESSIVE SERVICE

In a very impressive service at the Clarke-Venable Memorial Baptist Church of Decatur on Sunday afternoon July 4th James A. Clarke was ordained to the gospel ministry. He is the grandson of the late Rev. Jeff Clarke for whom the Decatur Church was named and who was its pastor for 55 years. It was especially a significant occasion when the church ordained this man because of the family connection. Rev. John W. Cook, present pastor of the church, preached the ordination sermon.

The service was preceded by the meeting of the ordaining council which examined the candidate. This council was composed of several of the county pastors and the deacons of the Decatur church and was presided over by Dr. W. E. Greene who was elected moderator. Mr. G. L. Palmer was clerk and made the recommendation that the church ordain James Clarke.

Now a student at Mississippi College, he expects to enter Southwestern Seminary after finishing his college course. He has had some outstanding success in his work with R. A.'s. His wife is the former Miss Van Osdel of Pascagoula.

BLUE MOUNTAIN COLLEGE

MISSISSIPPI GIRLS IN MAINE

Four Blue Mountain College girls will serve this summer as counselors at Camp Hiawatha near Kezar Falls in Maine. They are: Katherine Beaty, Jackson; Hilda Lackey, Calhoun City; Louise Moseley, Gaffney, S. C.; and Doris Dempsey, Waltham, Mass.

NEW PIPE ORGAN

D. H. Hall of New Albany and his four children have donated \$9000 to Blue Mountain College to be used in purchasing and installing a new pipe organ in the Modena Lowrey Berry Auditorium.

The children are Dr. D. H. Hall, Jr., of Decatur, Ga., Mrs. Homer Porter and Mrs. Hugh Phyfer of New Albany, and Mrs. James E. Buchanan, Jr., of Blue Mountain.

STUDENT SECRETARY JOINS FACULTY

Miss Mary Tom Berry of Philadelphia, who has been serving as Baptist Student Union secretary at Jones County Junior College and has resigned that position to accept membership on the faculty of the College, graduated from Blue Mountain College in 1946.

THE COMMISSION

The COMMISSION for July contains an article, "Baptist Church for Baranguilla," by Orlene Ellis McGlamery, missionary to Colombia, who graduated from Blue Mountain College.

"HAPPILY EVER AFTER"

The June number of HOME LIFE contains a two-page article, "Happily Ever After," about Mary Lee Trenor Askew, who graduated from Blue Mountain College in 1943, and her husband Curtis, who finished at Mississippi College, Clinton, who will serve as missionaries in Japan under the Foreign Mission Board. The article is by Lucille Case Murphy. It is profusely illustrated with heart-shaped pictures, four of which are of Mary Lee and her husband and one of Mary Lee with her bicycle.

RADIO SCRIPT WRITER

Miss Annie May Turner, an alumna of Blue Mountain College, is now writing script for radio programs over the Texarkana, Arkansas, station and writes a column for one of the daily papers there.

—BR—

Webb Breaks All Former Summer Records in Work

Indicating that the customary summer slump is not necessary the Webb Baptist Church broke all summer attendance records for a summer month in July. Culminating a church loyalty program, initiated by Rev. L. Frank Campbell in June, the Sunday School had an average attendance of 91% of its enrollment for July. On the second and again on the third Sunday of the month the morning worship attendance shattered previous records and on the second Sunday night a record was set far surpassing the previous record for a night worship period during one of the summer months.

The Vacation Bible School this year was planned with the rural children primarily in mind. These children help in the fields in the months of May and June. For this reason the school was held later than usual this year. It was one of the best schools possible and the primary purpose was achieved. The average attendance was 73 and a fine spirit was exhibited both by faculty and student body. Pastor Frank Campbell acted as principal.

The six months program outlined by the pastor for the redecoration of the church has been started and good progress has been made. The church looks forward to August with a desire to break summer records set in July. The pastor will be concentrating on Christian Stewardship for August with a sermon planned for each of the five Sundays. A B. T. U. Study Course is being planned for September with a church-wide Bible Course in October.

—J. L. Hill, Church Clerk.

—BR—

ROBINSON CHURCH, AMITE TO HAVE HOMECOMING

There will be a homecoming at Robinson Church, Amite County, on the fifth Sunday in August, according to Pastor J. E. Murray.

All former pastors, members, and friends are invited to attend. The new church annex will be dedicated on that day.

GLOSTER PASTOR PRAISES YOUTH REVIVAL RESULTS

Commenting on the revival conducted by the young people in the Gloster church, Pastor R. R. Brigrance says "It was one of the best and most unusual revivals I have participated in in a long time." Mr. and Mrs. Truett Boyd, Ernie Myers, Mel Craft and Miss Emery Little made up the team. According to Pastor Brigrance, they are "consecrated, spiritually minded, gifted, earnest, alert, zealous workers. Their lives are convincing examples of the happy brand of Christianity they proclaim."

There were 32 additions, 27 being for baptism. More than 35 rededicated their lives. "The membership of the church was truly revived. Both the old as well as the young were blessed by this revival," Pastor Brigrance said. He commends the youth revival idea as one that can bring good results for the churches.

—BR—

Slayden Church Has Youth Revival

Slayden Church, Rev. R. O. Bankston, pastor, recently closed a youth revival, with Rev. Bob Jones, Pascagoula, preaching; Rev. Glenn Merrill, Meridian, song leader; and Miss Doris Talbert, Meridian, young people's leader. Frank Hart Smith, Clinton, did the advance work for the revival.

There were 13 additions, all by baptism.

Slayden church had its annual Bible School with 50 enrolled, and during the same week, Pastor Bankston taught the study course manual, "Building a Church Training Program," for which there were 13 awards given.

—BR—

Evangelism is not complete until the evangelized himself becomes an evangelist. The whole process of evangelism waits upon reaching those to be evangelized and developed into evangelists. . . . Jesse Daniel in *The Sunday School Builder*.

Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I
Important meeting of the Mississippi Baptist Evangelistic Committee Friday morning, September 3, 11:00 A. M. Some big evangelistic plans are shaping up in the Southern Baptist Convention and, of course, in Mississippi Baptist life. We should be much in prayer that it all may be for the glory of Christ, for the winning of the lost, and the strengthening of the saved.

We have just had a delightful and lengthy conference with Dr. C. E. Matthews, S. B. C. Superintendent of Evangelism. He agreed that he and Dr. Dossey, his assistant, will come to us in some simultaneous evangelistic meetings. Of course, state plans will be furthered by the Evangelistic Committee. Dr. Matthews is a great soul with a comprehensive grasp on evangelistic problems and procedures.

II
Some days ago we made the sobering statement to our nine o'clock prayer meeting group at the Baptist Building to the effect that in thirty-three years of preaching, we had not known Mississippi Baptists to go all out for Christ, the winning of the lost, and the strengthening of the saved in a single state-wide evangelistic effort! That fact is enough to break the heart of any real lover of the Lord Jesus! We know it to be a fact! Though most of our staff members were present, not a single person pointed out an exception to that statement! We made a similar statement to a group of pastors assembled in the building a little while ago! They agreed with the statement but commented that probably the nearest all out approach came a few years ago in the Loyalty Crusade.

We do not deny having made progress as a people along this line! We know progress has been made! We are baptizing more people than ever before, we have more churches than ever before, and we have by far more church members than ever before. We witness more people going to church than ever before! Nevertheless, we realize that as a people we are far away from what we might do for Christ and from what Christ expects us to do for Him!

"Revive us again; fill each heart with Thy love; May each soul be re-kindled with fire from above Hallelujah! Thine the glory, Hallelujah! amen; Hallelujah! Thine the glory, revive us again."

III
The following letter from Dr. Lee is self-explanatory:

"Dear Dr. McCall:
"The only time I could give you for the six one-day stands in Mississippi would be April 4th-9th. Does that date suit your plans? Or is it too late in the year? Let me know.

"God bless you in all ways—and always.

"Yours earnestly,
"ROBERT G. LEE."

IV
On Monday evening we ran up to Mt. Pisgah, Rankin County, to bring a brief message and show pictures to a good congregation. Despite being pastorless, they go forward in erecting a lovely house of worship.

Pastor Anderson, Long Beach, was out of his pulpit in revival so we were happy to respond to his invitation in speaking to a fine prayer meeting group on Wednesday evening. Gulf Coast Associational Missionary Anderson presided and a good congregation was present. These Anderson brethren, I believe, are not related but they are both doing mighty fine work.

Sunday morning we were at First Baptist Church, Corinth. Pastor D. L. Hill leads in a fine work and the people are responding. They seem to mean business in a movement calling for an erection of a lovely house of worship. They have a choice location and over \$100,000 on hand. It was good to see Dr. W. T. Young, former pastor in the congregation. Brother J. W. Vassar, Board member and faithful layman, was serving in the choir. Along with the pastor and Mrs. Hill, we had the noon meal with a fine layman and his wife, Mr. H. H. Moses.

Sunday evening we were down south in the beautiful house of worship of Lucedale. Brother Rust and some of his folks from Barton were in for the purpose of baptizing several candidates. These pastors are doing excellent work in this Association. Brother Tom Doty led the singing.

We had not known Dr. Moseley intimately until he came on the Board a few years ago. The brethren quickly recognized his spiritual qualities in naming him to a place on the Executive Committee. He has been invaluable to the work in this position. As before stated the Executive Committee has more than any other group led Mississippi Baptists into the high hour in which we find ourselves. They more than any other helped build up and set aside the surplus and reserve netted these last few years. They have been sympathetic to every call for help from the pastors over the state. They have been faithful to the will of the Convention and to the instructions of the Convention Board.

V
Rev. Paul Z. Ball, Pearlhaven Baptist Church, Brookhaven, is the first of several pastors to give one revival honorarium to the Clarke College Campaign. This is another evidence of the loyal, pastoral leadership we have in this state.

VI
A very fine book comes from the Revell Press carrying the title, "Faithful in Christ Jesus" by Ockenga. It is "preaching in Ephesians." The volume may be secured from the Baptist Book Store.

"Alcohol Talks To Youth" by Hamlin is a brief scientific discussion. It is intended for personal reading and group study.

VII
We have been almost swamped with orders from the churches for enlistment cards for use October 17 and for the book (by Dr. Dillard carrying the title, "Bible Stewardship." You should get your orders in immediately because we are not carrying a large surplus stock of these materials for economical reasons. This means we will have to await the filling of our orders by the printers before we can fill your orders.

Many pastors have been allowing us the privilege also of sending them a very fine New Testament and a very challenging book on Moody.

VIII
In response to our invitation several months ago, we were flooded with questions about technical phases of the work. We answered these without exception and were happy in doing so. The people getting the information they desired, manifestly went along their ways happy in the work. Then the minds of all of us turned to the higher things than with child-like minds sitting in the dirt making mud pies. The King's business is big business!

A single question comes in, however, which we feel deserves an answer. Did either of the advances to Blue Mountain College (this was the first one), Mississippi College, or Woman's College, delay any monies due others? In each instance, the advance was made out of surplus monies on hand and was repaid out of the Co-operative Program monies due each month the particular institution involved. It cost no one a penny. It delayed no monies at any point. Each institution said it helped. As a matter of fact, we have rejoiced in having a little to do with one of our institutions after another getting more money than they have ever received and getting that money through regular channels.

MISSISSIPPI BAPTISTS ARE ON THE MARCH!

IX
Does Clarke Memorial College have a place in the will of God? That is the one question that should determine the attitude of all Christian people toward it! If Clarke College has a place in the plan of God, then it is a sin not to adequately support it!

X
If you could know the 100 or more fine preacher students at Clarke Memorial College, we are sure multiplied thousands of Mississippi Baptists would see that this great junior college gets proper support! If you could see their families struggling to help them get an education you would help! For what are they preparing? To better preach the gospel in the

L. D. Baird Ordained



LEONARD D. BAIRD

Leonard D. Baird was recently ordained to the Gospel ministry by Pilgrim's Rest Church, Panola County, Rev. Charles Everett, pastor.

The presbytery was composed of the following: Rev. Charles Everett, Rev. J. H. Sherman of Pope; Rev. Marvin Metts of Duck Hill Church; Rev. Joseph D. Oliver, associational missionary; Rev. Sammie Crawford, of Hazlehurst; Deacons Jack Burnett, Wesson Austin, Elmer Metts and A. A. Rutherford, of Pilgrim's Rest Church; Deacons Lyon and Burke of Tillatoba Church.

Rev. Sherman led the examination, Rev. Joseph W. Oliver gave the charge; Rev. Marvin Metts preached the ordination sermon; Deacon Burke led the ordination prayer; and Deacon Austin presented the Bible.

Rev. Baird is a native of Montana and was licensed by his home church at Dillon, Montana. He received his education at Montana State Teachers College. He and his wife, the former Mildred Epps of Courtland, have two children. He is pastor at Tillatoba and Wayside Churches in Yalobusha.

REV. A. L. OTT RESIGNS EAST SIDE, PASCAGOULA

Rev. A. L. Ott, pastor at East Side Church, Pascagoula for the past two and on half years, recently resigned.

During his pastorate at East Side, the church building has been paid for, a baptistry has been built, much improvement on the church auditorium has been made, and 4 young people have dedicated their lives to the Gospel ministry.

churches through the land and country! To make better leaders for your boys and girls! To be the finest teachers of the Word! In addition there are those fine students who will be farmers, merchants, physicians, lawyers, teachers, housekeepers, office workers, etc.

Clarke College is generally meeting a need that no other school meets! This is generally agreed to by people we meet everywhere! It is Christian, spiritual, loyal to the Word, loyal to the denomination, ethical in attitudes to other institutions, promotes soul winning. For these and other adequate reasons it should have the unqualified support of each and every one of us.

Every Christian A Tither

The Baptist Record

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Keep Cool

In the hot summer time one reads of more deeds of violence than in the winter seasons, it appears. People are ready to fight "at the drop of a careless word." The heat seems to affect dispositions and to put "tempers on edge."

This is true of Christians as well as other people. In the homes of Christians on the extremely hot days, people are often "cross" who are usually pleasant.

While the torrid weather hovers over the nation, let all of us definitely and consciously seek to be very careful in our dealings with each other. God sends the hot weather for a purpose.

In the Delta of Mississippi, they say, "This is good cotton weather." Take courage in the fact that boll weevils cannot do as much damage in the heat, and so hot dry days make the cotton plants produce better. This will add to the income of agricultural and industrial prosperity this fall.

Cheer up! The weather was here before you came, and will remain after you leave.

God knows what He is doing in sending the weather. We believe He expects His children to adjust themselves in a gracious way to the seasons He provides.

—BR—

Two Sides

An old legend tells the story of two knights who were riding on their horses along a great highway. They came to a place where a shield was hanging over the roadway. They reined in their steeds and each gazed at the shield.

"What a beautiful gold trophy," said one knight.

"Indeed — but it is a silver trophy, not a gold one," said the other.

"Nay, it is gold," replied the first man.

"I insist, sir it is silver," was the firm reply.

As they argued with growing excitement, a stranger approached. Turning to him, they asked that he settle the matter. Being wise, the

stranger viewed each side before speaking, then he said, "In truth, both of you are right! And both are wrong! On one side it is silver, and on the other side it is gold!"

This ancient legend bears a moral that can be applied today. When there is a difference of opinion, nearly always the people who hold the two positions see it from their own vantage point.

If we will try to look at things from the other person's view, we can often get together and find that each has reasons for believing things and could be avoided if people got together and examined matters from both sides.

—BR—

Concentrate in 1948

In a letter this week, Rev. Lowrey Compere, President of the Board of Trustees of Clarke College, declared, "If Mississippi Baptists knew the needs and could envision the possibilities of this school, we would bring in enough cash in September to complete the development of the school."

We desire to add our word to this timely statement from this Jackson pastor. Indeed, this is our campaign for 1948, and every church which has not done so should hasten to do their part in a worthy way. Every individual, who has thought that they would "some time" help in the campaign, should realize the acute need right now for funds. The policy of the trustees has been set on the plan of having in hand funds enough to finish a unit before it is begun.

Thus, we may see that the need for funds is now . . . this very hour. The funds Baptists have already given Clarke College have been very carefully spent so the best returns for the amount used have been achieved.

Let Baptists concentrate and complete this 1948 campaign — and that right now!

—BR—

Thanks, Bro. Muse

It may be lacking in modesty, but we do appreciate the following lines from *The Harvester*, monthly religious paper edited by Rev. A. D. Muse.

It has been our aim to make the Baptist Record a weekly Baptist newspaper. Whether we have succeeded or not is for others to say.

"Journalism is not our field. The Harvester is a ministry, not a business nor an art. We shall never attempt to measure up to all the modernistic designs of present day journalism. We shall only use it as a medium for the outlet of a message. Many of our Baptist papers have developed into the field of purely religious newspapers. Some of them are becoming rather noted and notably effective as religious newspapers. Most marked as such are: The Baptist Record of Mississippi, The Baptist Message of Louisiana and the Baptist Messenger of

Oklahoma. It is my sense that the Baptist Record is excelling in the field of religious newspapers. It is certainly a newspaper! The thing I like is that it has not gone in for so much of the modernistic make up style and design! It is a newspaper!

—BR—

The Church's Work

"...the Church of God, which He hath purchased with his own blood." (Acts 20:28).

The Church cost God the greatest possible price, the blood of his only begotten Son.

The Church is composed of regenerated believers (John 3:3). For that reason Baptists cannot accept infant baptism.

The Church is precious in God's sight because it was purchased by the blood of Jesus Christ. (Acts 20:28). The fact that Christianity has survived persecution, opposition, and death as well as sin within and without is proof of God's everlasting love and oversight.

The Church's mission is evangelism. The business of Christians is to make more Christians. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: — (Matt 28:19-20).

The Church will never win everybody but God commands us to try.

—BR—

Know the Truth

Jesus said, "Ye shall know the truth, and the truth shall make you free" (John 8:32) "Every one that is of the truth heareth my voice" (John 18:37), and "I am the truth" (John 14:6).

When so much of what we read, see and, hear today is, at best, partially true, we Christians need to be reminded of these words from our Saviour. Exactly what is He saying to us in these verses?

This writer believes that Jesus is saying, first of all, that Christian people, because they know God, who is Truth, are able to discern the truth about Him and about everything and everybody else. Christians can be and should be guided into all truth by the Holy Spirit.

Secondly, He was saying that only those who know the truth shall be free.

Thirdly, everyone who is of Him who honestly and earnestly wants and loves the truth will hear and heed Him.

And, fourthly, He was saying that He is truth; that all truth has its ultimate source in God.

What is the practical application of these verses to our lives today? Simply this, that we Christians should be ever searching only

for the truth about God and about everything and everybody else. We should never emulate those who are not "of the truth" by letting prejudice, passion, or preconceived notions about people and things from the bases of our opinions. Christians should never be extremists about anything except to be extremely for truth and right and extremely against error and wrong. One of our greatest needs today is leaders who are not extremists for any cause which obviously has two sides to it, be it labor or capital, Negroes or white people, Russia or the rest of the world, or something else, but who are interested only in finding out the truth—about individuals, groups, or nations—and who will fight for the right and against the wrong in the lives of persons, not, however fighting those persons, and in the affairs of groups and nations. Only such leaders are free themselves and only such can lead their followers to true freedom.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—
Editor.

Pure Religion

James teaches that the highest type of religion is that which finds expression in service and clean living. Both of these points must continually be kept in mind by the follower of Christ who has any conscience about following the Word of God.

Practical Christianity is that which because of the truth implanted in the heart, cause the believers to be a doer of the Word. With the realization of the fact that Christ died for our sins, a debt of gratitude for His unspeakable love follows naturally. It is good works which come from that urge within the heart to do something, and not of a feeling of necessity (as an attempt to pay for salvation) which are the outward expressions of inward Christianity most acceptable to God. Professed Christianity with no expression of devotion and no attempt to please God in service is lacking in several points.

The man who says that he belongs to Christ, yet is not concerned about His earthly Kingdom, has failed to comprehend the meaning and purpose of Christianity.

The true follower of Christ must also "keep himself unspotted from the world." We must live in this world, but we are not compelled to live like the world. The worldly man and the follower of Christ have too many things in common today. Here we may think of the failure of individuals to stand out in their living that a definite line of distinction may be seen. The world will not be impressed with Christianity if Christians themselves are unwilling to live in the world without becoming as the world. Our Testimony is marred and dim, and lacks a positive impression, when there is no attempt to live as Christians should, visible to those who are out of Christ. — Baptist New Mexican.

100 CHURCHES LEADING IN COOPERATIVE PROGRAM GIFTS

January 1 Through June 30, 1948

GROUP NO. 1

1	Jackson, First, Hinds County	23,002.15
2	Jackson, Calvary, Hinds County	17,512.50
3	Brookhaven, First, Lincoln	10,231.29
4	Laurel, First, Jones	9,508.19
5	Columbus, First, Columbus	8,834.23
6	Grenada, First, Grenada	7,508.21
7	Tupelo, Calvary, Lee	7,337.21
8	Vicksburg, First Warren	7,073.85
9	Crystal Springs, Copiah	5,946.69
10	McComb, First, Pike	5,804.74
11	Hattiesburg, Main Street, Lebanon	5,541.67
12	Meridian, First, Lauderdale	5,220.16
13	Greenwood, First, Leflore	4,821.49
14	Hazlehurst, Copiah	4,666.62
15	New Albany, Union County	4,575.53
16	Gulfport, First, Gulf Coast	4,327.66
17	Meridian, 15th Avenue, Lauderdale	4,320.91
18	Canton, First, Madison	3,990.10
19	Picayune, First, Pearl River	3,716.99
20	Meridian, Highland, Lauderdale	3,265.16
21	Quitman, Clarke	3,029.00
22	West Point, First, Clay	3,000.00
23	Clinton, First, Hinds	2,975.53
24	Prentiss, Jeff Davis	2,716.41
25	Greenville, First, Deer Creek	2,500.02

GROUP NO. 2

1	Louisville, First, Winston	2,500.00
2	Belzoni, Deer Creek	2,490.31
3	Aberdeen, Monroe	2,287.85
4	Tupelo, Harrisburg, Lee	2,205.75
5	Collins, Covington	2,205.34
6	Pontotoc, Pontotoc	2,142.18
7	Tylertown, Walthall	2,083.20
8	Hattiesburg, First, Lebanon	2,050.30
9	Kosciusko, First, Attala	2,050.08
10	Hattiesburg, 5th Avenue, Labanon	2,000.00
11	Laurel, West, Jones	1,950.00
12	McComb, East, Pike	1,917.90
13	Leland, Deer Creek	1,868.08
14	Corinth, First, Alcorn	1,800.00
15	Yazoo City, First, Yazoo	1,669.74
16	Columbia, First, Marion	1,638.53
17	Starkville, First, Oktibbeha County	1,623.13
18	Indianola, Sunflower	1,593.69
19	Pascagoula, First, Jackson	1,500.00
20	Biloxi, First, Gulf Coast	1,487.20
21	Drew, Sunflower	1,480.84
22	Meridian, Poplar Springs, Lauderdale	1,460.46
23	Magee, Simpson	1,453.90
24	Durant, Holmes	1,447.80
25	Meridian, 41st Avenue, Lauderdale	1,409.39

GROUP NO. 3

1	Winona, First, Montgomery	1,408.80
2	Clarksdale, Riverside	1,361.17
3	Van Winkle, Hinds	1,361.14
4	Galilee, Gloster, Mississippi	1,343.69
5	Lowrey Memorial, Tippah	1,311.20
6	McComb, Central, Pike	1,287.76
7	Philadelphia, First, Neshoba	1,282.86
8	Meridian, Southside, Lauderdale	1,278.28
9	Lucedale, George	1,230.00
10	Rolling Fork, Deer Creek	1,200.00
11	Jackson, Griffith Memorial, Hinds	1,200.00
12	Ripley, Tippah	1,175.70
13	Batesville, Panola	1,171.69
14	Booneville, Prentiss	1,152.00
15	Water Valley, Yalobusha	1,124.95
16	Centerville, Mississippi	1,106.47
17	Laurel, 2nd, Jones	1,100.04
18	Newton, Newton	1,099.98
19	Calhoun City, First, Calhoun	1,093.29
20	Baldwyn, Prentiss	1,050.00
21	Lexington, Holmes	1,005.00
22	Natchez, First, Adams-Franklin	1,004.04
23	Hollandale, Deer Creek	1,000.00
24	Morton, Scott	999.96
25	Bunker Hill, Marion	995.00
26	Jackson, Northside, Hinds	975.15
27	Holly Springs, Marshall	959.78

GROUP NO. 4

1	Friendship, Pike	950.00
2	Vicksburg, Bowmar Avenue, Warren	944.97
3	Salem, Covington	927.07
4	Amory, Monroe	903.22
5	Jackson, Parkway, Hinds	900.07
6	Wiggins, Lebanon	900.00
7	Houston, Chickasaw	900.00
8	Oxford, First, Lafayette	900.00
9	Union, First, Newton	900.00
10	Magnolia, Pike	875.00
11	Moss Point, First, Jackson	874.67
12	Sardis, Panola	867.40
13	Daniel Memorial, Hinds	857.06
14	Ellisville, Jones	822.05
15	Mt. Moriah, Lincoln	821.22
16	Okolona, Chickasaw	814.48
17	Pascagoula, Calvary, Jackson	800.00
18	Carthage, Leake	800.00
19	Liberty, Mississippi	790.58
20	Charleston, Tallahatchie	772.51
21	Webb, Tallahatchie	750.00
22	Mt. Olive, Covington	750.00
23	Eupora, Zion	741.00
24	State Line, Wayne	709.21
25	Terrys Creek, Pike	706.10
26	Laurel, Beacon Street, Jones	686.12
27	Petal Harvey, Lebanon	668.91
28	Clarke Venable Memorial, Newton	660.00
29	Tupelo, First, Lee	650.00
30	Moss Point, East, Jackson	650.00



BETTY JEAN ROBINSON

Shown above is Miss Betty Jean Robinson, Pascagoula, who is serving as church secretary at First Church, Pascagoula, for the summer months. Miss Robinson is a Junior at Mississippi College and is helping with the youth activities of the church as well as her secretarial duties.

—BR—

Recent visitors in the office of The Baptist Record are listed as follows: Rev. and Mrs. G. W. Smith, Pelahatchie; Delores Jimmie, Philadelphia; Carnelia Isaac, Philadelphia; Claudine I. Thompson, Philadelphia; Frances B. Anderson, Conehatta; Mary Frances Stevens, Union; Jamse H. Locke, Ripley; Rev. F. G. Wilborn, Sumrall; Helen Falls, New Orleans; Peter Chen, Plainview, Texas; Sam Choy, Plainview, Texas; Mrs. J. H. Dixon, Seminary; Mrs. S. F. Mooney, Seminary; Dr. B. B. Hilburn, Greensbury, Ky.; L. L. King, Summerland; Rev. G. E. Wells, Magnolia; Rev. C. E. James, Hattiesburg; Mrs. J. L. Head, Gulfport; Ramona Williams, Gulfport; Grace Kersh, Gulfport; Mary Frances Head, Gulfport; Marjorie Cox, Gulfport; Mary Kate Moore, Gulfport; Rev. and Mrs. Earl Brooks, Hopewell; Louis Lee Brooks, Hopewell; Bill Hardy, Jr., Georgetown; H. A. Turner, Weathersby; J. B. Bassette, Philadelphia.

O. R. Haine has resigned his work as director of music education at First Church, Pascagoula in order to accept a similar work with the Toulminville Baptist Church, Mobile, Ala., effective Sept. 1. Dr. Charles L. McKay is the pastor.

Dr. and Mrs. Claud Bowen were honored at the close of the Wednesday night prayer service July 28 by members of Calvary Church, Jackson, who presented the pastor for eight years, a handsome briefcase, his wife lovely luggage, and the two a silver water service.

SHANGHAI —(RNS)— Three Southern Baptist missionaries, endangered when the Communist besieged Yenchow, have arrived here safely. They are: the Rev. Alex Herring of Fuqua Falls, N. C.; Fern Harrington of Atlanta, Mo.; and Bertha Smith of Cowpens, S. C.

Fellowship Church, Greene County, recently experienced a revival meeting with Rev. P. F. Herring, Bogalusa, La., doing the preaching. There were 4 additions to the church. The church has recently bought a bus to transport people to church services which has already proved a great blessing, according to Pastor R. H. Daniel.

SUNDAY SCHOOL AND B. T. U.

ATTENDANCE

August 1, 1948

Hattiesburg, Main St.	719	243
New Albany	473	166
New Albany, including Northside Mission	509	204
Laurel, First	500	124
Crystal Springs	693	147
Jackson, Van Winkle	380	190
Jackson, Davis Memorial	277	82
Jackson, First	956	358
Jackson, Parkway	548	191
Parkway Chapel	69	23
Jackson, Calvary	1,005	213
Jackson, Calvary including Stone St. Mission	1,037	232
Jackson, Northside	367	113
Brookhaven, First	796	153
Laurel, West	364	118
Laurel, Second Avenue	375	124
Oloh, Marion County	106	118
Darling	54	20
Hebron, Jones County	97	98
Carmel, Lawrence County	106	113
Pascagoula, First	468	128
Friendship, Pike County	169	74
Soso	136	93
Booneville, First	272	102
Laurel, Beacon	198	98
Centerville	143	51
Beulah, Simpson County	157	116
Gulfport, First	428	174
Paynes	162	83
Columbus, First	703	166
Providence, Forrest County	155	117
Long Creek, Lauderdale County	92	102
Bruce	234	80
Grenada, First	509	79
New Prospect, DeSoto County	87	74
Corinth, Tate Street	369	52
Stringer	50	50
Mt. Vernon, Leflore County	91	76
Center, Union County	174	84
Chalybeate	93	47
Wallerville	93	57
Houlka	109	61
O'Tuckalofa, Yalobusha County	65	65
Lucedale	272	88
Carmel, Lauderdale County	71	65
Holly Springs, Lincoln County	79	54
Meridian, Highland	418	142
Meridian, 15th Avenue	477	113
Meridian, 41st Avenue	229	70
Meridian, Oak Grove	100	47
Meridian, 8th Avenue	275	71
Meridian, Poplar Springs	205	65
Meridian, Southside	330	106
Meridian, First	574	59
Meridian, Oakland Heights	125	53
Meridian, Key Field Mission	29	29

July 25, 1948

Jackson, Leavell Woods	43	36
Immanuel, Adams County	39	21
East Columbia	96	96
Center, Union County	153	88
Lucedale	259	113
Soso	121	67
Centerville	146	30
Darling	65	30

—BR—

Annette Carter, Arkansas, and Charles Webb, Jr., South Carolina, won the Bible Sword drills during the first two weeks at Ridgcrest. Winners in Convention Wide Speakers' Tournament for the first two weeks, were Bob Murphree, California, and Betty Jean Werner, Missouri. The estate of Dr. Henry Alford Porter, valued at \$50,000 was left to Virginia Union University, a Negro Baptist seminary.

15	Carthage, Leake	800.00
16	Liberty, Mississippi	800.00
17	Charleston, Tallahatchie	790.58
18	Webb, Tallahatchie	772.51
19	Mt. Olive, Covington	750.00
20	Eupora, Zion	750.00
21	State Line, Wayne	741.00
22	Terrys Creek, Pike	709.21
23	Laurel, Beacon Street, Jones	706.10
24	Petal Harvey, Lebanon	686.12
25	Clarke Venable Memorial, Newton	668.91
26	Tupelo, First, Lee	660.00
27	Moss Point, East, Jackson	650.00

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary --- PAUL D. BOOTHE, Asso. Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

So This Is August

So what?

Well, several things, among many others. For instance?

One thing is that it is the last month in 1948 for a Vacation Bible school. In other words, it is the last opportunity this year for this most important part of your year's program.

The last chance! That doesn't sound good, does it?

Jeremiah 8:20 says: "The harvest is past, the summer is ended, and we are not saved."

Have you had your Vacation school yet? Well, this is your last month this year to give your boys and girls this glorious privilege. So, do it yet. There is time, but we must hurry.

So This Is Still August

Well, so what?

Just this: It's time to appoint that Committee to select and enlist your officers and teachers for the new Sunday school year that begins October first.

September is election month. It takes time for the committee to do its full work. It should be appointed in August surely and that will give them time for proper selection and enlistment of these workers.

Yes, sir, August is good for something besides sweating, even in a Sunday school way. And a little sweat, or even much of it, will do good, if it is the result of work done in building a bigger and better school in your church; a school for better teaching of the Bible to more people.

Therefore, let's make August count for God and the growth of His Kingdom in helping all the people we can to know more of His work and Word.

More VBS Reports

These Vacation Bible school reports have been received by us since our last listing of them in the Record:

Greenville Calvary, Straight Bayou, Silver City, Rock Bluff, Alexander Memorial, Hollandale, Charleston, Coffeeville, Seminary, Hebron, Isola, Immanuel, Leaf, Mizpah, County Line, Natchez First, Kosciusko First, Derma, Quitman, Stonewall, Artesia, Shady Grove, Pleasant Hill.

Antioch, Cedar Grove, Bay St. Louis, Mt. Olive (Negro), Gulfport First, Jackson Daniel, Jackson Elaine, Jackson Leavell Woods, Oak Grove, Laurel Beacon, Pecan Grove, Tuckers Crossing, Taylor, Tula, Long Creek, Meridian Fifteenth Ave., Macedonia, Oak Grove, Monticello, Sherman.

Hattiesburg Main Street, Providence, Central, Richmond, Riverside, Friendship, Canton First, Cedar Grove, Goss, Oloh, East Fork, Centerville, Duck Hill, Johnston Station, Central, McComb First, McComb Southside, Silver Creek, Terry's Creek, Pontotoc First, Thrasher, Gaston, Rehoboth, Leesburg, Barefoot Springs, Marks, Jerusalem.

Line Creek, Mize, Wallerville, Crystal Springs, Dianan, Knoxo, Lexie, Vicksburg Woodlawn, Louisville East, Center Ridge, Tinsley, Avera, West Salem, Centerfield, Pilgrim's Rest, Cary, Pascagoula Mission, Clara, Oak Hill, Tupelo Calvary, Tupelo Harrisburg.

Hattiesburg Boule Street, Arcola, Anguilla, McComb East, Picayune First, Clinton, Jackson Parkway Chapel, Indian Springs, Liberty, Eret, Hattiesburg Fifth Avenue, Ramah, Braxton, Meltonia, Vicksburg First, Old Ham, Iuka, Dixon, Philadelphia First, Sar-

dis, Hattiesburg 38th Ave., Jackson Van Winkle, Sallis, Sunflower, Gunnison, Willow Grove.

Mendenhall, Victory, Hebron, Mars Hill, Murphy Creek, Coldwater, Eastabutchie, Bolton, Straight Bayou, Carriere, Sunny Side, Rock Hill, Star, Mt. Olive, New Albany Grove (Negro), Christian's Rest, New Salem, Mullins Well,

Antioch, Roseland Park, Randolph, Hopewell, Pearson, Mt. Zion, Starkville First, Zion Hill, Salem, Fellowship, Mt. Horeb, Collins, Indian Springs, Pisgah, Fellowship, Good Water, Progress, Carson, Columbus East End, Mound City.

Cleveland First, Scooba, West Union, Shiloh, O'Zion, Ingomar, Spring Hill, Clear Creek, Hinze, D'Lo, Society Hill, New Zion, Hickory Grove, Piney Grove, Tuscumbia, Crane Creek, Concord, Plymouth Rock (Negro), Star Light (Negro).

New Prospect, Rock Branch, Sulphur Springs, Salem, Peach Creek, Friendship No. 2, Irene Chapel, South Crossroads, Overton Chapel, New Belmont, Calvary.

—BR—

Starkville First In Building Program

The congregation of First Church, Starkville, recently voted unanimously to purchase a lot for the purpose of erecting a new and modern pastorium. It is expected that work will begin on the new building within a few weeks. The present pastorium, located next door to the church, will be converted into much-needed Sunday School room.

Plans are being initiated also for the enlargement and expansion of the present auditorium and educational plan. Mr. W. A. Harrell, Secretary, Department of Church Architecture of the Sunday School Board, visited the church and met with the Planning Committee during the past week-end to advise and assist in shaping plans. Rev. Wilburn S. Smith is pastor.

—BR—

Hopewell Church, Copiah, Has Good Bible School

Hopewell Church, Copiah County, recently closed one of the best Vacation Bible Schools they have had in a number of years. There were 41 enrolled and an offering of \$9.25, for which a Sunday School register was purchased.

Rev. Earl Brooks served as principal. The following were members of the faculty: Mrs. Earl Brooks, Mrs. Homer Slay, Miss Mary Louise Chandler, Mrs. Vernon Bennett, Miss Hilda Jean Bennett, Mrs. Morselle Greer, Mrs. Gates Howard, Miss Norma Jean Howard, Mrs. Traxler, and Mrs. Elzy Rev. Earl Brooks is pastor.

—BR—

FELLOWSHIP, JONES HAS VBS AND REVIVAL

Fellowship Church, Jones County, recently conducted a Vacation Bible School with an attendance of 40. Rev. James E. Gooch is the pastor.

Following the Bible school, they had their annual revival meeting with Rev. Van Windham, Pinola, assisting Pastor Gooch. There were 8 additions to the church.

Rev. Gooch has moved to Leaf, and is available for church work wherever he can be of service.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 --- Phone 2-1600 --- Jackson
DAUNIE JEAN SMITH, Office Secretary



HERBERT SAVELL

Herbert Savell, of Hollandale and Sunflower Junior College, is the new State BSU Enlistment Chairman. He succeeds Bill Jones, of Millsaps. Please pray for him.

POTPOURRI

Miriam Hollis, Summer Student Secretary at Perkinson Jr. College, writes that over fifty attended a recent party there; vesper services out "under the pines" have been started; a BSU bulletin board has been erected just outside the cafeteria door (most strategic spot on the campus, probably); a "Stunt Night" in which both faculty and students were to participate was being planned and Riley Munday and his "Southerners" were planning to run down to Perk and help. She closes

by saying, "I wish to thank . . . everybody who made it possible for me to be here this summer, because it's a privilege I wouldn't take anything for." Miriam is, as far as we know, our first Summer Student Secretary. We hope in coming summers there will be many others who will act as Student Secretaries on campuses where we do not have one. This is definitely "State Missions." . . . College pastors and BSU Faculty Advisers, we want you to be with us at our State BSU Pre-School Retreat, Camp Garaywa, Aug. 30-Sept. 1. Write us by Aug. 27 that you're coming. . . Continue to remember in prayer the Cleveland Convention, Oct. 15-17. . . Louie Farmer, Jr. sends from Clark College some good suggestions on how to familiarize prospective students with the work and purpose of the BSU. . . It is said that when William the Conqueror set sail for England he placed on the prow of his flagship the figure of a golden boy with outstretched hand pointing the way across the Channel. William fired the souls of his men with the challenge of youth and with that daring they went into the Battle of Hastings and to victory.—Copied . . . The privilege of speaking to a group of Intermediates at Parkway Church, Jackson, on choosing the right vocation, was much enjoyed. Recent days have brought the regrettable news that two of our Student Secretaries are resigning; however, both are definitely advancing—one to marriage and a home, the other to a job promising a wider influence for Christ.



Department of Church Music

FATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson

DISTRICT MUSIC FESTIVAL

The following report of the Music Festival for District Seven was sent in by the District Music Director, Mrs. C. C. Rogers, Collins, Mississippi:

"The District Music Festival for District Seven was held in the Wiggins Baptist Church, Sunday afternoon, June 27, 1:30 o'clock with the following associations represented: Jones, Gulf Coast, George, Covington, Lebanon (eight counties in all) with sixty-three present including three Pastors. Mrs. C. C. Rogers, Collins, Mississippi, had charge of the meeting. There were sixteen participants in the Hymn Playing contest and the following selections were made:

4-10 year old—Miss Sarah Ann Odle, First Baptist Church, Gulfport.
11-12 year old—Miss Mildred Revett, Beacon Baptist Church, Laurel.
13-14—Miss Sue Longest, First Baptist Church, Gulfport, Mississippi.
14-15—Miss Peggy Pickering, Ellisville Baptist Church, Ellisville.

These winners will compete at the State Music Convention, First Baptist Church, Jackson, Mississippi, in October along with the winners from the other District Festivals:

Mrs. Rogers had done an outstanding work as the District Music Director for District Seven. Under her lead-

ership District Seven, which includes thirteen counties, has been well organized and has been going ahead in a strong way with our Church Music Program in Mississippi. We are grateful for Mrs. Rogers' interest and cooperation in this phase of the Kingdom Work and for the efficient and capable way she has led District Seven in its Church Music successes. We are looking forward to fruitful years ahead in Church Music under such capable leaders.

SUMMER SCHOOLS OF MUSIC

So far we have had an average of from 45 to 50 weekly to apply for music awards for the book "Practical Music Lessons" Part One taught in each School of Music held this summer.

We have four more Schools of Music scheduled for August which will conclude our summer program using field workers. Our teachers have completed a very successful summer's work and we are grateful for their untiring efforts, interest and cooperation in helping to advance the Kingdom of God in the hearts of people by "teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Colossians 3:16

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer For 1948—Sept. 13-16

This article, written by Mrs. Wilma B. Sledge, President, Mississippi W. M. U. will be continued from week to week, for the next several issues.

FOUNDATION WORK

"State Missions is foundation work, and he who helps State Missions helps every good cause dear to the heart of our Lord."

STATE MISSION BEGINNINGS

In the annals of the Woman's Missionary Union of Mississippi no single story holds more interest or indicates a nobler purpose than its concern with State Missions. Women's hearts have ever been susceptible to the call of need, and it is not strange that from its very beginning this society of women should have for its only objective the furtherance of mission work. The peculiar tug of Foreign Missions was strong upon the interest when work was first begun in 1878, and interest in Home Missions lagged not far behind; neither could the calls of need at home be denied and so in the last decade to the 19th century we find the women diligent about their Father's business of State Missions. The needs of the state were kept constantly before the women by means of wide distribution of literature and by the efforts of a state missionary, Mrs. Mattie J. Nelson. As a result, the minutes record that a constant stream of contributions flowed into the treasury.

STATE MISSION DAY

Not content with the prosaic plodding of day-by-day effort, the officers of WMU felt the need of pointing up their efforts with special emphasis, and so the early 1900's marked the beginning of "State Mission Day." One glimpses in the meagre minutes the trepidation with which this innovation was begun. There is a quiet exultation evident in the terse recording. "It is gratifying to note that the inauguration of State Mission Day has met with general favor in our state. Members of many societies have observed it and enlarged contributions to our state is the result. The hearty response with which it has met shows the wisdom of its introduction and assures us the hope that it will become a source of large income to our State Board."

How large a source of income it has become will be shown in this article. From the first, the calls for help met with liberal response. Whether it was to aid a church building to rise again from its ashes, or to assist storm stricken areas, the response was generous. In 1905 the observance of State Mission Day was rewarded with "munificent gifts to the work," and the next year the women were urged to remember that "the obligation rests upon us to lay the foundation deep and broad and build solidly and wisely."

STATE MISSION BOARD

Manifestation of their wisdom is evidenced in the fact that always the WMU recognized the State Board as their agency, and knew that their responsibility lay in assisting that agency to meet the needs. Said they, "The Board is limited in its resources by the measure of interest we take in our work. The women of Mississippi are looked to by the Board for

large help. We can and do lift up or strike down its hands by our effort or lack of effort. The day we set apart for State Missions is taken as a measure of our interest in this great work. We are glad to record the annual growth in the observance of this day and the increased contribution which it brings into the Lord's treasury."

From the very beginning the women had this sense of being an integral part of State Missions and never was there any indication of their desire to make of their offerings to State Missions something separate and apart. Rather, they sought only to implement the State Board in its efforts to meet the increasing needs of those within the borders of our state. The 1910 minutes record that the "munificent amount" of \$2,000 had been given to the Treasurer of the State Board. In the light of today's gifts this seems a paltry sum, yet the per capita gifts probably would compare favorably with today's offerings. That these women recognized the task before the State Board is evidenced in their cognizance of the "base destitution within our borders, our growing population and the constant influx of vast numbers who are coming to make their homes in our state, making it imperative that they shall hear the gospel and enjoy the privileges of a well organized church home. Such an ideal is to be realized by an untiring devotion and self-sacrificing effort in the work of our State Board. . . Our Baptist women are a helpful agency and an assured support in meeting the needs of this work."

The period of 1909 - 1914 is recognized by economists as the period showing the best economic balance between industry, labor, and agriculture which may account, to some extent, for the fact that the 1941 minutes record the belief that a new day was dawning for State Missions in this agricultural state. The five years preceding this had shown more progress than the twenty previous years, but the leaders were still keenly conscious of the task ahead and of the fact that the work was still the accomplishment of a few, while the many remained unenlisted.

—BR—

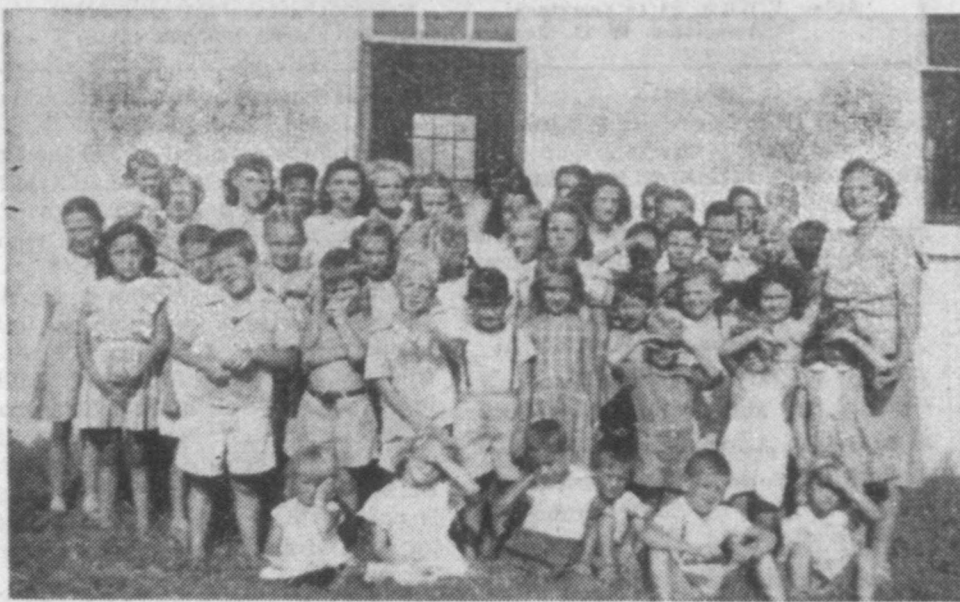
MYRICK CHURCH, JONES HAS BIBLE SCHOOL

Myrick Church, Jones County, recently conducted a VBS with an enrollment of 91, according to Mrs. Charles W. Jordan, church reporter.

The following were members of the faculty: Miss Ruby Lee Walters, principal; Mrs. Charles Holifield, Mrs. Sennett Newcomb, Mrs. A. L. McGee, Intermediates; Mrs. Melton Busby, Mrs. Jordan Blackledge, Mrs. Millard Jordan, Mrs. Lester Busby, Mrs. Davis Sosser, Juniors; Mrs. Jack Gough, Mrs. Emmett Clark, Mrs. Jack Kitchens, Mrs. Clyde Easterling, Beginners; Mrs. Earnest Smith, Mrs. Woodrow Sumrall, Miss Nelliea Sosser, Story Hour; Pastor A. L. McGee, boys' handwork.

Refreshments were served each day and a picnic was held on the closing day.

Plymouth Church Lowndes County, VBS



Liberty Church In Rankin County Completes VBS

Liberty Church, Rankin County, Rev. R. A. Hancock, pastor, recently completed a successful Vacation Bible school and study course.

Workers in the Bible school were: Rev. R. A. Hancock, principal Mrs. E. P. White and Mrs. Elton Westbrook, Intermediates; Mrs. John Wirtz and Mrs. G. L. Hawkins, Juniors; Mrs. R. A. Hancock, Primaries; Mrs. R. A. Marston, pianist. There was an average attendance of 50.

The adults studied, "The Book We Teach," which was taught by Mrs. Marston and Pastor Hancock.

—BR—

COATS CHURCH, SIMPSON HAS REVIVAL MEETING

Coats Church, Simpson County, recently closed its annual revival meeting with Rev. Guy A. Little, pastor at East Columbia, doing the preaching. There were 17 additions to the church.

Due to the fact that recently the church building was destroyed by fire, services were held in the Dixie School auditorium. Plans are underway to rebuild the church, according to Pastor Virgil D. Davis.

—BR—

Beaumont Church Calls Pastor

Rev. U. G. Salter, former pastor at First Southern Baptist Church, Hammond, Indiana, has accepted the pastorate of Beaumont Church.

Mr. Salter is a graduate of the Southern Baptist Seminary, Louisville, Ky. He and his wife and son, Johnny, are now living in the parsonage, which has been newly decorated. Members of Beaumont Church gave them a pounding when they moved on the field.

—BR—

The many friends of Rev. Othell Hand, Mississippi College graduate and former pastor at Ethel, will be interested in the following news item which appeared in a recent issue of the Western Recorder, Kentucky Baptist paper: The Mount Pleasant Baptist Church held the largest Vacation Bible School ever held in Anderson County by any denomination, during June 21-27, according to Pastor Othell Hand. They had 290 pupils enrolled. Last year Mount Pleasant enrolled 207—the largest rural VBS in Kentucky. Pastor Hand has been there for four years. He is a fellow in Dr. G. S. Dobbins' department at the Southern Seminary.

Dr. A. L. Goodrich assisted in our revival at Spring Creek, Neshoba County. There were 48 additions. Ivor Clark, pastor.

Plymouth church of Lowndes County, had a very successful vacation Bible School. The enrollment was 53 with an average attendance of 45.

There were 8 regular teachers who were present every day; namely, Mrs. G. E. Hughes, Mrs. Vester Fenley, Mrs. J. H. Neighbors, Mrs. Troy Williams, Mrs. Mitchell Andrews, Mrs. Frank Franklin, Mrs. Lee Bird, and Mrs. J. H. Dabbs who acted as principal.

This is a new church organized only one and a half years ago. The membership is approximately one hundred and the spirit is fine. Rev. W. W. Cook of Mobile, Ala., preached a revival here July 12-23 with 18 additions to the church. Rev. Boyd Armstrong is the County Missionary Pastor.

—BR—

LONG CREEK LAUDERDALE HAS STANDARD VBS

Long Creek Church, Lauderdale County, recently closed a two-weeks VBS with an enrollment of 100. The school met all the requirements for being a Standard Vacation Bible School.

The following were members of the faculty: principal, Rev. Edwards McKeithen; general secretary, Miss Dolores Goodwin; chorister, Miss Eugenia Pogue; pianist, Mrs. Herbert Shirley; Beginner supt., Mrs. Algie Gibson; Primary supt., Mrs. Edward McKelthen; Junior supt., Auditte Pogue and Mrs. Hubert Smith; Intermediate supt., Mrs. Charlie Shirley; Teachers, Mrs. Eva Broadway, Mrs. Curtis Irby, Mrs. Ray Simmons, Mrs. J. T. Shirley, Mrs. Marguerite Turnage, Mrs. Luther Goodwin, Mrs. M. H. Jackson, Mrs. W. R. Green, Mrs. John Semmons, Mrs. Josie Mitchems, and Mrs. Mahoney.

—BR—

FRIENDSHIP, OKTIBBEHA ADDS 24 DURING REVIVAL

Friendship Church, Oktibbeha County, recently experienced a series of revival services with Rev. Wilburn S. Smith, pastor at First Church, Starkville, guest minister.

The morning services were devoted to expository studies of the book of Philippians; the evening services were evangelistic. There were 24 additions to the church, 17 by baptism.

Friendship Church is only one year old. Rev. C. S. Mullins is pastor, Mrs. Edna Jackson is superintendent of the growing Sunday School, and Irvin Jones is Director of Training Union. Plans are underway to construct additional Sunday School rooms and to make improvements on the auditorium.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 536, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Absent

When a pane in a window is missing, you see, The window's furlorn as a window can be. And that is a picture remarkably true Of your pastor and church without you.

—Copied

Story Hour Promotional Work In Oktibbeha Co.

Under the able leadership of Mrs. W. A. Geiger, Associational Story Hour Leader, story hours are being organized in many of the churches. In a recent report we have Mrs. Geiger has been successful in getting a Story Hour set up in both New Hope and Wake Forest churches. In addition to the Story Hour in New Hope church the Training Union was organized with several unions. The Wake Forest church had the Training Union but did not have the Story Hour until Mrs. Geiger helped them get started recently. We congratulate the association on having such a progressive leader for this department.

In June we had 36 new unions organized, these were in nine different churches. In four churches the five unit Training Union was organized, in two others four each, in other there were two and one in the ninth. There may have been others that were not reported.

1,868 study course awards were issued in Mississippi in June - 628 adult, 280 young people, 375 intermediate, 429 junior, and 156 administration. These went into 33 different associations. You will note the adults lead in a splendid way, no more than they should for adults outnumber all other groups in church membership, and these adults are more and more realizing the blessings of training for service.

1949 Associational Officers

All associational directors will remember to appoint a nominating committee at once so this committee can have a FULL list of officers to suggest to the regular association that meets in September or October. Every Association should have a full corps of officers to begin the year with. Moderators of associations where the associational Training Union does not furnish a list for election should charge the association Nominating committee with the task of selecting, NOT just a director, but a full corps of officers. Training Union, as every other organization, goes forward only as leaders lead. Let us not wait much longer before having a training union in EVERY church in the state. Every church member needs what he can get in Training Union, and every Training Union needs what every church member can give to it.

SOUTH MCCOMB ENLARGES TRAINING UNION

Thanks to Mr. C. R. Toler, Church Clerk of the South McComb Baptist church for a good report of their activities. Two new unions have recently been organized, these were both in the adult department, one for young adults 25-35, the other for older adults. Rev. James A. Bryant is pastor and Miss Naomi Carlisle director.

Crystal Springs in Walthall Co. Makes Good Record

With an enrollment of 120 the Crystal Springs church, Walthall Co., had an attendance of a fraction over 90 percent with an average efficiency grade of 72. Nearly one fourth, to be exact 27, men are actively engaged in the training union of which the union is justly proud. A unique feature of this union is their interest in building a good church library. They have \$130.61 worth of books in the library and it is growing as the Training Union promotes it. Rev. C. O. Lindsey is pastor, Mrs. Jesse Pittman, director and Mrs. Webb Stogner, General Secretary.

DISTRICT OFFICERS

It is most encouraging to see the interest being manifested on the part of our District Convention officers. One took time off to come by the office for a conference on what he might do to magnify his position, others have written in for suggestions and Brother E. C. Horton, of Eudora, with one exception the farthest from Jackson wrote that he would like to bring all of the district officers for his district, District Four, to the Jackson office for a conference. These all came unsolicited but shows that interest in this phase of the Master's program is growing. From this and other signs the 1949 conventions will be larger and better than ever. Already we look forward to them with keen interest. Before long we will be able to announce we have the material ready for the various contests.

Thanks to Kelly Wall for an item of interest from the Mt. Vernon church in Mississippi Association (Wilkinson and Amite Counties). They recently had a study course using the stewardship books. Out of an enrollment of 42 there were 41 who took the study course. He did not say so, but I am sure they will not let this ONE go without him taking a study course and thus making the union 100 percent.

BR

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton

Called and Accepted

John W. Kincheoloe, Jr., Hayes Barton, Raleigh, N. C. from First, Norfolk, Va.
O. D. Moore, Stalling, Salisbury, N. C. from First, Lincalnton.
James W. Lippincott, Oakland, Reanoke, Va., from Annadale.
S. L. Price, University Ch., Abilene, Texas from Ist, Athens, Tenn.
J. B. Burt, Princeton, Tex., from Cedar Valley, Dallas, Texas.
W. W. Dishough, Ist, Van Horn, Texas from Kormet.
H. Alton Webb, Spiro, Okla, from Lakeview, Waco, Texas.
D. D. Cash, Alome, Texas.
J. W. Joiner, Jr., Rowlett, Texas.
A. J. Cross, Foley, Fla.
R. P. Tomlinson, Montgomery Ch., near Summit, Miss., from Idlewild Ch. Tampa, Fla.
J. B. North, South Side, Portales, N. Mexico.
Harry M. Roark, Ist Blackwell, Okla, from Brumright.
Erwin Reed, Southside, Wichita Falls, Texas from Comanche, Oklahoma.
Fred Thomas, Trenion, Texas from Randolph.
H. Glenn Smith, Immanuel, Paris Texas from Central, Crandall.
Hollis R. Morris, College View, Denton, Texas from Ist, Newalls, Oklahoma.

GOING PLACES

A. L. GOODRICH

MOAK'S CREEK, LINCOLN CO.

ATTENDS 45 CONSECUTIVE REVIVALS



MR. AND MRS. W. C. HUTSON

The second week of July we assisted Pastor J. W. Burnett in the annual revival meeting at Moak's Creek Church, Lincoln County. There were 17 additions.

One of Mississippi's outstanding rural churches, Moak's Creek is planning a new building to take care of the growing attendance at all services. There is also much sentiment for full-time service and a pastor's home.

Group prayer services were held before each service. Both Pastor Burnett and Evangelist Goodrich attribute much of the success of the meeting to these well-attended prayer meetings.

Attending practically every service was Deacon W. C. Hutson. Forty-five years ago at the revival at Moak's Creek church, Mr. Hutson made a profession of faith. Since that day, every year for 45 years, he has been present to share in the revival season. He rejoices in the blessings he has had along the way, and is an inspiration to the other members of the congregation.

Lincoln County Record readers are now listed as follows:

ARLINGTON, 22; BETHEL, 23; BIG SPRINGS, 18; BOGUE CHITTO, 46; BROOKHAVEN, FIRST, 574; CLEAR BRANCH, 22; FAIR RIVER, 48; Fairview, 1; FRIENDSHIP, 54; GUM GROVE, 42; HEUCKS RETREAT, 54; HOLLY SPRINGS, 20; Little Bahala, 4; MACEDONIA, 123; MISSION HILL, 32; MONTGOMERY, 46; MOAK'S CREEK, 72; MT. MORIAH, 73; MT. PLEASANT, 58; Mt. Zion, 7; NEW PROSPECT, 54; NEW SIGHT, 50; PEARL HAVEN, 48; PHILADELPHIA, 18; PLEASANT GROVE, 67; PLEASANT HILL, 49; Providence, 1; RUTH, 35; Shady Grove, 1; Union 3; UNION HALL, 35; WELLMAN, 67.

PROVIDENCE, LAWRENCE CO.

I assisted Pastor R. A. Hancock and Providence Church, Lawrence County in revival services July 18-23. There were six additions.

Although Pastor Hancock has only been at Providence for four months, much progress has been made. He is greatly beloved by his people.

Record readers in Lawrence County are now listed as follows: ANTIOCH, 35; Arm, 1; BETHEL, 25; BISMARCH, 25; CARMEL, 63; CROOKED CREEK, 55; JAYESS, 49; MONTICELLO, 107; NEW HEBRON, 83; NEW HOPE, 55; New Zion, 1; NOLA, 29; OAKVALE, 37; OLD SILVER CREEK, 31; Providence, 5; SAUL'S VALLEY, 18; SHI-

HOME MISSION OPPORTUNITIES

At every monthly meeting of the Home Mission Board it is necessary to add new missionaries to take care of replacements. There are some new fields which ought to be entered, but there are so many fields already in operation that budget limitations make it difficult to enter new fields.

New migrant Units Needed

The migrant workers who are already in the field are doing such a splendid job that there is the new challenge that the Home Mission Board establish three more migrant units. Missionaries with trailers and equipment for service and worship ought to be in a number of centers where migrants congregate. Fall crops are now attracting migrants to other sections than those occupied by them during the fruit season. More money and more workers are needed to enter this ripe field.

Jacob Gartenhaus To Europe

Jacob Gartenhaus, superintendent of Jewish work under the Home Mission Board, sailed July 2 for England and Europe. While there he will attend the meeting in London of the International Hebrew Christian Alliance. He is a member of the executive committee of the Alliance. Dr. Gartenhaus also hopes to confer with several Jewish leaders in Europe in the attempt to win them to Christ.

New Co-Operative Mission Workers

Rev. Martin J. Gilbert, now director of stewardship and evangelism in Mississippi, has recently been appointed superintendent of rural work in that state for the Home Mission Board in co-operation with the state mission board.

Other rural workers recently appointed include: Rev. H. L. Carter, Bardstown, Kentucky; Rev. W. T. Edwards, Alabama; and Rev. George W. Lampkin, Alton, Illinois.

Two new city mission workers have been appointed, Dr. E. T. Pratt East St. Louis, Illinois, and Rev. Robert O. Barker, Columbia, South Carolina.

BR

Oma Church will begin their revival August 8 with Dr. Howard E. Spell, Dean at Mississippi College, doing the preaching. Rev. Benton E. Evans is pastor.

In the Mississippi Church Improvement contest conducted by the PROGRESSIVE FARMER, this year's winners have been announced as follows: First, Neshoba Baptist Church, Neshoba County; second, Meadville Baptist Church; third, Bates Methodist Church, Marshall County; fourth, Van Winkle Baptist Church, Jackson; fifth, Holly Bush Community Church, Hinds County; sixth, Antioch, Choctaw County; seventh, Perkinsen Baptist Church, Stone County.

Rev. A. L. Goodrich, Baptist Record editor, was the evangelist at Moak's Creek, Rev. J. W. Burnett, pastor, in the annual revival. There were 17 additions.

Cornell University will offer a special one-year training course for foreign missionaries in the field of rural missions.

G. E. Johnson has been elected associate Sunday school secretary in Florida.

BROOKHAVEN—(Special)—At a cost of \$15,000 the First Baptist church is installing air-conditioning in the church auditorium which seats 900 or more, and in the substory used for many meetings of church groups.

LOH, 50; SILVER CREEK, CALVARY, 84; TOPEKA, 20; WANILLA, 54, and OMA, 18.

Sunday School Lesson

Prepared by Bracey Campbell.
Lesson for August Eighth. EBED-MELECH, THE ETHIOPIAN.—
Jeremiah 38:1-39:18.

I. THE REALM WHEREIN WE ARE FREE. There is very much in our lives in which we are necessitated. No man can flee his heritage. A black man is just black, and a white man, white. There is no help for that. So also there is no help for the nervous and physical heritage which is ours by birth. We are subject to the weather, the economic and national conditions in which our lives are cast. A German in Hitler's day was subject to the fact that he was living in the midst of conditions over which he had no control. But we are free to say what character of men we shall be under our circumstances. An American, are you? More important it is to me to know what sort of American are you? Born in a cabin, were you? So were Lincoln and Burr and O. M. Johnson and John the Baptist, and any number of other men and women who have left the world in their debt forever.

Born in a cabin, but what sort of a cabin boy were you? A slave, uh! So was Aesop and Capt. John Smith of early Virginia fame, once, and so were Booker T. Washington and George Washington Carver, and so was Joseph. What sort of a slave? That, now was the question for each slave to answer. Ebed-Melech, the Ethiopian was a slave with no control over the conditions under which he lived, and probably could never escape his condition of servitude, but in that condition he showed a remarkable character.

II. JEREMIAH, BURDEN BEARER OF THE WORD OF GOD. Do you get sorry for Jeremiah? He felt upon his shoulder the propelling hand of God thrusting him forth to his thankless task. Jeremiah heard the voice of God commanding him to say words that would very probably cost him his life. Jeremiah was given a task the performances of which would appear to be rank treason against his people.

Jeremiah was told to tell his countrymen that their holy city with its holy temple—the only temple God has ever commanded to be built to his name—is to be torn down and the people, the chosen people, the very people to whom is to be the message, are to be taken captive and transported more than a thousand miles from home to live as captives in a foreign land. Jeremiah is to advise the people to surrender to the invader before he reaches their city, to go forth to the invader in abject surrender as beggars for his mercy, without striking one single blow for God and native land. Would you want a job like Jeremiah's?

III. JEREMIAH GETS INTO TROUBLE. Jer. 38:4-6. Of course he does! He gets into jail, and nine people in every ten would, under ordinary conditions say, it served him right that he got into jail where all traitors to their country should get. So the burning patriots of the country went to the king and told him of Jeremiah, that the preacher was uttering such words as weakened the

Zion Hill, Forrest Has Bible School

Zion Hill Church, Forest County, recently conducted a successful VBS with 114 enrolled. A mission offering of \$14 was received.

Rev. Newell Massey, principal of the school, was assisted by the following: Rev. Mel Craft, Mrs. Plant, Miss Lorene Evans, Mrs. Loyd Shelton, Mavis Napier, Mrs. C. B. Sellars, Joyce Elaine Dabbs, Ruth Evans, and Pat Sellers. Miss Helen Jane Battles served as general secretary, and Mrs. R. R. Dunagin and Miss Lula B. Davis served refreshments each day. Rev. Loyd Shelton is pastor.

courage of the soldiers, destroying the morale of the army. "This traitor ought to be executed." "He is in your hands," said the king. Being unwilling to bash Peremiah's head in or cut it off, they let him down into an old underground cistern, the bottom of which is covered knee-deep in mud, and leave him there to die and rot.

IV. IS THERE NO HELP FOR THE WIDOW'S SON? Jer. 38:7-13. Enter to the king one Ebed-Melech to plead for the poor old prophet standing half-leg deep in the mire, slowly dying. And what a plea the Ethiopian eunuch made to the king for the prophet! It must have been made with great power to lead the king to reverse the course of action he had consented to at the request of Jeremiah's enemies. So powerfully did the eunuch plead that the king reversed himself and gave order to the Ethiopian to rescue the prophet.

What do you suppose the prophet would be thinking all this weary while down in his dark prison, apparently forsaken of God and man? Do you suppose his faith faltered at all? Do you suppose he thought, "Well, this is it! If God will, He can save me even now: if he will not, that is His affair, for I have done what He said, and there's an end of my responsibility". Or would he say, "I harkened the voice of God and told my people the truth. That is all I could do, and you see what I get, now my task is done! They have doomed me to death, and there is no help, nor anyone even to heed my cry for help and plea for justice."

V. ETHIOPIA TO THE RESCUE. (Read the same passage again with special reference to vv. 10-13) This black eunuch, if black he was, had got the consent of the king to take the number of men necessary to the rescue of the old preacher and bring him out of his prison. See the pains the eunuch took to forestall too great suffering upon the part of the prophet. Gave him a lot of old rags to place under his arms so the ropes by which he was to be lifted would not too badly cut him as the rescuers sought to pull him up out of the sticky mud. And so Jeremiah was saved from death in the muddy cistern.

VI. JEREMIAH MEETS THE KING. Jer. 38:14-28. But aren't you sorry for this king? Is it not evident to you that, deep down he knew that the prophet was God's voice to him, and that his words were true and his prediction certain of fulfillment? "Now you tell me the truth, but don't tell anybody else you have told it to me."

VII. Read chapter 39 to see how God remembered Ebed-Melech.



MISS BETTY RENSHAW

Miss Betty Renshaw, office secretary at Bowmar Avenue Church, Vicksburg, has resigned her position in order to become educational secretary at East Church, Greenville.

—BR—
MRS. Z. B. KITCHINS

I lost my darling wife the first day of June this year. We were married March 11, 1900. She was the greatest inspiration to me and suffered with me in the ministry for the Lord's sake, staying at home working and praying for me while I tried to preach.

At last the Lord said, "Well done, good and faithful servant" and called her to her rich reward in glory.

I feel that she deserved the most of the credit for the 1,555 people that I baptized. She also helped me feed my little family when I received so little from the churches.

Now she is rich in heaven and I am waiting to join her there.

—BR—
REV. Z. B. KITCHINS

John M. Carter has been elected president of Campbellsville College in Kentucky.

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
RUTH STERLING, Office Secretary

Facts Of Interest

"The operation by the government of saloons merely as tax-gathering stations constitutes an intolerable insult to preventive medicine."

— James K. Hall, M. D.

"When a church remains silent on a question as vital as the free use of intoxicating liquors and their sale, when it should be guiding its people toward sobriety, that church is aiding the liquor interests."

— Lawrence D. Miller

Statistics show that ten thousand people are killed by liquor where only one is killed by a mad dog. What of it? Shoot the mad dog, and let the liquor traffic go on as before.

"A drunkard's life has two chapters. First, he could have stopped if he would; second he would have stopped if he could."

— Frances E. Willard.
Dr. E. M. Jellinek, of Yale, reports an increase of 35 per cent in the number of alcohol consumers in the United States for the five years ending in 1945. He further shows that the "number of consumers decreased greatly during the Prohibition Period, that moderate drinkers did not make much effort to procure bootleg liquor, and that the main supporters of the illicit trade were the enebriates."

— The Civic Bulletin

Totalitarian objectives may be sum-

40 & 25 Years

J. L. Boyd Sr.
40 YEARS AGO

Pastor W. R. Cooper has just finished first year with the Little Rock church with 48 members added, church debt paid, gone to full time preaching and pastor's salary doubled.

The First Church, Columbus, has a picture of their fine new church in the Record, just completed, Dr. W. A. Hewitt, pastor.

Pastor L. T. Holcomb of First church, Durant, writes of "a glorious meeting" in their town, E. D. Solomon during the preaching. Results: 53 joined the Baptist church, 32 of whom were baptized. Eleven joined other churches.

25 YEARS AGO

Brother Owen Williams retires from the enlistment work and goes to Utica as pastor of the Baptist church.

Pastor B. H. Lovelace of the Clinton Baptist church gives results of the year's labors: of the 416 students of Mississippi College, only seven went home not a professed Christian and all but about 50 "enlisted in some form of religious activity;" of the 100 in Hillman College, only one doubtful and all enlisted. Seven young preachers ordained and 5 more "surrendered for the ministry."

The Forest Baptist church closed a Daily Vacation Bible school with 114 enrolled on first day, and above 150 at the end of the week. J. C. Richardson, Pastor.

Brother H. G. West has accepted the call of the Baptist church at Ackerman, beginning September 1.

Brother J. B. Gordon writes of a Baptist church having been organized at Colony Town, and named the Vernon Baptist church. O. S. Vernon was called as the first pastor, who had been working with them for some time.

A. C. Queen is the new Baptist Student Secretary in Missouri.

med up as follows: First, God dethroned; second, humanity dehumanized; and third, governments demonized."

— Oliver E. Williams

"We hang the murderer, jail the thief and drunkard; but we license the manufacturer of murders, the makers of thieves and drunkards, and furnish the raw material from our homes out of which the murderer, thief, and drunkard are made." the Civic Bulletin.

"It is impossible to reconcile the interests of the drink traffic with the interests of a nation."

— Viscount Astor

Publishers of the 50,000,000 comic books sold monthly in the U. S. have drawn up a six point code of editorial standards designed to overcome the mounting opposition to the publications. Pennsylvania druggists last week voted not to sell any comic books unless drastic changes are made in content.

"A recent survey made by a large tobacco distributing company shows that women smoke 68 percent of all cigarettes; 76 per cent of women smokers use a pack a day; 64 per cent are married; and 59 per cent of them have been smoking four to six years. The total advertising for one to them amounted to \$6,565,000 in 1944.

— The Quarterly Review.

Sparks & Splinters

Williamsville Church recently experienced a revival meeting with Rev. W. W. Kyzer, Jr., bringing the messages. There were 8 additions to the church, 7 by baptism.

There have been 43 persons to become members of Brandon Church, Rev. Montie A. Davis, pastor, within the last six months. Two Intermediate boys recently surrendered for Christian service, and Bobby Dickson, student at Belhaven College, surrendered for full-time Christian work while attending RSU Assembly at Ridgecrest.

Revival services were recently held at Rentress church. Pastor H. W. Freeman did the preaching. There were 11 additions, 6 by baptism.

Recently New Zion Church, Choctaw, dedicated three new Sunday School rooms. All day services were held and Hon. W. D. Coleman delivered the address at the dedication service in the afternoon. Rev. H. W. Freeman, a 1948 graduate of Clarke College, is pastor.

Dr. John E. Barnes, Jr., pastor at Main St. Church, Hattiesburg, recently conducted a series of revival meetings at Zion Hill Church, Forrest County. James Rowe Blakney and Mel Craft, Jr., were in charge of the music and Misses Joyce Elaine Dabbs and Helen Jane Battles served as pianists. Rev. Loyd Shelton is pastor. There were 17 additions to the church, 13 by baptism.

Rev. Montie A. Davis, pastor at Brandon, was the evangelist in the recent revival at D'Lo Church. There were 20 additions to the church, 12 by baptism. Rev. S. B. Harrington, Tchula, directed the singing. Rev. Morrell Lee is pastor.

Dr. Malcolm B. Knight, Ocala, Fla., did the preaching in the recent revival at Bruce. Dr. Knight is son-in-law of Pastor J. B. Middleton. Rev. Lewis Wells, Smithdale, conducted the song service. There were 49 additions, 34 by baptism.

Every other Sunday night following the evening worship service, the young people of First Church, Vicksburg, gather at the home of one of its members for a delightful get-together. Here they participate in various activities and have a song fest. Last Sunday night the group were the guests of Mr. and Mrs. Key Woods at their home on Bowmar Avenue. Dr. D. Swan Haworth is pastor.

Recently the Men's Sunday School class of First Church, Vicksburg, enjoyed a chicken dinner at their monthly business meeting. The meal was prepared by the ladies of the church under the direction of Mrs. Alfred Knapp. The men voted to sponsor a blood donor bank from the church. The program was presented by Woody Watkins, assistant pastor, who rendered a musical skit and several piano interpretations.

Ruleville church has within the past weeks received ten by baptism in its regular services, conducted a Vacation Bible School of 155 enrollment which resulted in 12 decisions for Christ, in addition to above mentioned number, installed a beautiful Wurlitzer organ recently and last year built a fine pastor's home valued at \$13,000.00.

Concord Church, Smith County, recently closed a successful Bible School with Rev. Hollis Jordan, Bunker Hill, doing the preaching. Concord Church recently voted to secure a pastorate in order for Pastor James T. Chapman and family to move on field.

Rev. F. G. Wilborn, pastor at Oloh, assisted Rev. V. C. Walker in a revival meeting at Ford's Creek, Church, Poplarville.

Lee County associational Training Union met with the Macedonia Church, Rev. G. L. Ford, pastor, for their July meeting. There were 181 in attendance. Saltville Church, Rev. C. E. Patch, pastor, had charge of the program and were all present. Shannon Church Training Union had charge of the special music. They won the efficiency banner with a grade of 93 per cent, according to Miss Ora Slocum. Fred W. Davis is associational director.

Horse Shoe Church, Holmes County, recently had a successful Vacation Bible School. Rev. W. R. Swenson, pastor, assisted in the school.

The Baptist Record appreciates a nice list of renewal subscriptions from Indian Springs Church, Jones County, which were sent by Rev. Varnie Moss.

Recent visitors in the office of the Baptist Record are listed as follows: Dr. Judson Chastain, Poplarville; J. C. Mitchell, Poplarville; Rev. O. B. Beverly, Flora; Dr. Charles L. McKay, Mobile; Ruth McKay, Mobile; P. L. Barclift, Vicksburg; J. W. Williams; James Smiley; J. Dallas Wallace, Clinton.

Sunday, July 18, Highland Heights Baptist Church celebrated the sixth anniversary of their pastor, Dr. Slater A. Murphy, with 958 in Sunday School and 371 in Training Union. During these years this church has had over 1600 additions with more than 600 of this number for baptism. The church was raising about \$17,000 per year when Dr. Murphy became pastor and it will exceed \$100,000 this year. A beautiful new auditorium is now under construction which will accommodate 1800 worshippers.

The V. B. S. of Linwood Church, Neshoba County, closed recently with an enrollment of 80. The faculty was: Rev. H. D. Hawkins, principal; Mrs. Homer Wilcher and Mrs. Lessie Jones, Beginners; Misses Patsy Cliburn and Bonnie Young, Primary; Mrs. B. V. Walton and Miss Gladys Lundy, Juniors; Mrs. Alcy Cliburn and Mrs. H. D. Hawkins, Intermediates.

Rev. M. D. Mortan, pastor at Crystal Springs Church, recently preached during the revival meeting at East Columbia Church. Rev. Zeno Wells, East Moss Point Church, led the singing. There were 9 additions. Rev. Guy A. Little is pastor.

The congregation of First Church, Brookhaven greatly enjoyed their newly air-conditioned auditorium for the first time on Sunday, July 25. Dr. Landon Miller is pastor.

Big Level Church, Stone County, recently had a Sunday School study course with Rev. R. C. Woodham, as leader. There were 20 enrolled, and ice cream was served the last night.

West Salem Church, Greene County, is to observe homecoming day August 29. All friends, former members and pastors are cordially invited, according to Mrs. V. G. Smith.

Big Level Church, Stone County, is in the midst of their annual revival meeting with Rev. Troy Sumrall, of Hattiesburg, doing the preaching. Rev. R. C. Woodham is pastor.

Pilgrim's Rest Church, Panola Association (recently experienced a revival with Rev. Sammie Crawford doing the preaching, and S. W. Norwood leading the singing. There were 6 professions of faith. Rev. Charles Everitt is pastor.

Alexander Memorial Church, Washington County, closed their VBS with 34 enrolled. A mission offering of \$1.95 was taken for the Cooperative Program. Mr. Douglas served as pastor and Miss Mary Ramsey was principal. Refreshments were served each day.

Becker Church recently closed their revival meeting, with Rev. J. R. Reedy, of Eupora, doing the preaching and "Jake" Hebert, student at Clarke College, led the singing. Rev. J. E. Barrow is pastor. There were 19 additions, 16 by baptism.

The annual revival meeting at Victory Church, Jeff Davis County, is in progress with Rev. H. L. Davis pastor at Rawl Springs and Military Churches, doing the preaching. Rev. F. H. Rogers is pastor.

Rev. B. T. Bishop recently led in a revival meeting at Union Hall Church, Lincoln County. There were 12 additions by baptism and two by letter. Rev. Edwin Burns is pastor.

Beulah Church, Simpson County, recently experienced a series of revival services with Dr. W. E. Green, Clarke College president, doing the preaching. There were 17 additions to the church, 15 by baptism, according to H. M. Barrett, clerk.

YOUTH REVIVAL WORKER



FRANK HART SMITH

Frank Hart Smith, of Greenwood, a student at Mississippi College, has been acting as "advance man" for a number of the Youth Revivals being held in Mississippi this summer.

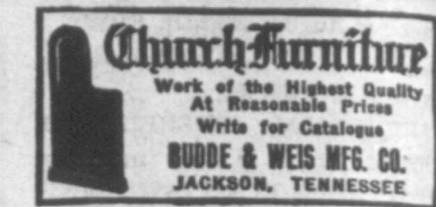
Melvin Roberts, former director of religious education of Calvary Church, Jackson, and now holding the same position with the First Church, San Antonio, Texas, is author of an interesting article in the Sunday School Builder of August. The title is, "Multiple Departments for Adults—Our Solution."

Terrace Creek Church, Pike County, recently experienced a revival meeting with Rev. Gordan Sansing, pastor at Booneville Church, doing the preaching, and Rev. Earl Edwards, pastor at East McComb, leading the singing. There were 12 additions by baptism. Rev. G. E. Wells is pastor.

Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg, has an interesting article in the August Sunday School Builder entitled, "More People Reached Through More Adult Departments."

Mrs. Spencer Brown, in an article in the MISSISSIPPI SUN, Charleston, states that attendance at a traveling show which camped in Paines for three days was small the first night due to the prayer meeting in the Paines Baptist church. Attendance has ranged from 50 to 75 all summer. Editor W. C. Taylor, Jr., commenting on this, writes that it is news, and good news, when prayer meeting breaks up attendance at a camping show.

Hollandale—The Building Fund continues to grow. As of July 18, it totalled \$12,037.72.



MISSISSIPPI COLLEGE

Announces...

That through the enlargement of its Home Economics Department, the College now awards the Bachelor of Science degree in the field of Home Economics upon the completion of the required study.

All work at Mississippi College is approved by the Southern Association of Colleges and Secondary Schools and also by the Association of American Universities.

For Information Write
THE PRESIDENT, MISSISSIPPI COLLEGE
Clinton, Miss.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary

New Brotherhoods

Below we are listing the Brotherhoods that we have not reported to date through the column of the Baptist Record. They are:

Grace Memorial, Gulfport; Rev. P. S. Dodge, pastor; J. L. Currie, president.

Moss Point, First; Rev. J. F. Brock pastor.

Moss Point, East; Rev. Zeno Wells, pastor.

Ocean Springs; Rev. W. R. Storie, pastor.

Wade, Jackson Association; Rev. W. C. Wyatt, pastor.

Lyman; Rev. Jesse Watkins, pastor.

New Hope, Gulf Coast Association; Rev. Jessie Watkins, pastor, and W. P. Evans, president.

Cowart, Tallahatchie Association, Rev. Leroy Sellers, pastor, and W. P. Champ, president.

Goss, Dr. Mark Lowry, pastor, and E. V. Williamson, president.

Union, Pike Association, Rev. W. E. Sloan, pastor.

Victory, Jeff Davis Association; Rev. F. H. Rogers, pastor, and Holly Hudson, president.

Jaycess; Rev. H. G. Ward, pastor, and T. B. Alexander, president.

Wesson; Rev. W. C. Drummond, Jr., pastor.

Greenville, Marion Association; Rev. J. C. Watts, pastor.

New Hope, Marion Association; Rev. John S. Trent, pastor; and Charles Jackson, president.

Calvary, Jackson, Elects Officers

The Brotherhood of Calvary Baptist Church in Jackson organized, some weeks ago, has completed its organization with a full corp of officers, committee chairmen and committee members. The following are officers and committee chairmen: E. T. Thomas, president; J. T. Grantham, Harold Bradley and J. L. Daniell, vice-presidents; and L. G. Puckett, secretary-treasurer. Evangelistic Committee, C. W. Sullivan, chairman; Worship Committee, Herman Crawford, chairman; Benevolence Committee, Robert Webb; Educational Committee, E. C. Webb, chairman; Educational Committee, E. C. Fleming, chairman; Extension Committee, D. W. Younge, chairman; Finance Committee, W. A. Rannels, chairman; Arrangement and Serving Committee, Lewellyn Dean, chairman; and Refreshment Committee, W. L. Brewer, chairman.

They held their regular monthly meeting Thursday evening, July 29, with brief messages from each of the officers and committee chairmen and a dynamic message by the Rev. W. L. Compere using as his subject "Christian Laymen Organized for Work." A large and enthusiastic group of men enjoyed the program followed by a watermelon cutting.

Ridgecrest!

When this issue of the Record shall have come off the press a number of our men accompanied by the Brotherhood Secretary will be at the Brotherhood Conference at Ridgecrest. We shall be there for the primary purpose of learning more about how to be good workmen in His kingdom. From time to time we shall attempt to bring to a large number of Brotherhoods some benefits that we hope to derive from the conferences.

Brotherhood Officers Clinic

We have plans under way now for a Brotherhood officers clinic to be held in Jackson First Church, November 15, preceding the opening of the state convention. It is our sincere hope that we shall be able to reach every state, district, associational and local Brotherhood officers and others interested in the Brotherhood movement for this clinic. The greatest need in our work right now is more and better trained leadership. Mark this day on your calendar, and we shall be saying more about it as our plans materialize.

—BR—

Starkville First Has Youth Revival

John DeFoore and Maurice Clayton, preacher; Glen Merrill, song-leader; Geneva Davis, soloist; and Sybil Deeweese, pianist, led in the Youth Revival at Starkville, First July 11-18. There were thirteen additions, four by baptism, five rededications, and three dedications to full-time Christian service.

The tone of the meeting, led by these capable young people, was on a high plane. They demonstrated Christianity at its best, according to Rev. Earl Moody, assistant pastor.

—BR—

Missouri Man Heads M. C. English Dept.

Dr. F. T. Walker of William Jewell College of Missouri, head of the English Department there for the last ten years, has been employed to become head of the English Department in Mississippi College beginning in September.

Dr. Walker has a B. A. degree from Roanoke College, Th. M. from the Southern Seminary, M. A. from Columbia University, and Ph. D. from Peabody College. He has done further graduate study in the University of Virginia and Columbia University. He succeeds Dr. Walter Taylor who became Dean of Blue Mountain College a year ago. Professor Louis Dollarhide acted as head of the department during last session and will continue as a member of the English faculty. Mississippi College is preparing for the greatest session in its history. Several new buildings and much new equipment will be in use. Eight full time music teachers have been employed and the Home Economics department is being largely expanded. Even with the enlarged facilities, prospects indicate crowded conditions again when the new session begins in September. Seven other faculty members were named in previous announcements.

—BR—

TEACHING THE BEGINNER CHILD (\$1.75) by Pauline Hargis and others and published by the Broadman Press, Nashville 3, Tennessee, is a stimulating and practical guide for the improvement of teaching four and five year old children in the Sunday School. Although it is written especially for Sunday School workers, parents will find it extremely helpful. Orders should be sent to the publisher or to the Baptist Book Store.

All life is a learning process, after one has traveled well beyond maturity he begins to wonder whether life can be prolonged sufficiently to enable him to learn anything worth while. . . John L. Hill in

Oral Church, Lebanon Association, enrolled 65 in their Bible School. Miss LeVerne McGee, of New Orleans Seminary, was principal. Rev. F. H. Rogers was pastor.

Bethel Church, Lawrence County, recently held its annual revival. Rev. S. W. Valentine, pastor at Southside Church, Jackson, did the preaching and W. J. Nelson, of Mississippi College, led the singing. There were 15 additions, 13 by baptism. Pastor James Griffith writes that there was a great spirit of interest and cooperation throughout the week.

Salvation involves three things: a danger; someone exposed to that danger; someone to deliver or save the endangered one. . . Austin Crouch in The Sunday School Builder.

Sardis Church recently experienced a series of revival services with Pastor Richard J. Sweetman doing the preaching. There were 17 additions, 10 to the church, 11 by baptism. Three surrendered for special service.

Rev. Chester M. Savage, pastor at Liberty Church, recently led in a series of revival meetings at Terrell Church, Sylvester, Georgia. Rev. C. W. Willis, pastor, baptized 12 at the close of the revival. Rev. Savage also did the preaching in a revival at Bethel Church, Sycamore, Georgia. There were 25 additions. Rev. J. C. Moore is pastor.

The Baptist Record appreciates a club of renewal subscriptions from Brooksville, sent by Mrs. A. G. Wilkinson.

Associational Moderators and Associational Clerks Directory

We are happy to list below according to our records the names and addresses of the moderators and clerks in each of our associations in Mississippi. We believe the list to be correct in large measure. However, it will greatly help if you will inform us of any correction that needs to be made either in the name or the address in any instance. Please send the information to D. A. McCall, Baptist Building, Jackson, Mississippi.

The list follows:

Association	Moderators and Clerks
Adams-Franklin:	Dr. W. A. Sullivan, Natchez; Mr. H. O. French, Roxie.
Alcorn:	Rev. H. B. Speight, Corinth; Mr. J. O. White, Corinth.
Attala:	Rev. D. L. Homan, Kosciusko; Mr. C. L. Oliver, Ethel.
Benton:	Rev. W. B. May, Ashland; Mrs. Emma Simpson, Ashland.
Bolivar:	Dr. H. L. Cockerham, Gunnison; Rev. J. T. Renfro, Shaw.
Calhoun:	Mr. B. Murphree, Pittsboro; Mr. E. A. Dye, Vardaman.
Carroll:	Rev. M. S. Riley, Carrollton; Rev. W. M. Hull, Jr., Winona.
Chickasaw:	Rev. D. D. Satterwhite, Houston; Mr. H. M. Collins, Houston.
Choctaw:	Mr. Roy Doss, Houston, Mr. H. M. Brooks, Mathison.
Clarke:	Rev. D. L. Stennis, Route 1, Meridian; Rev. W. Harold Anderson, Shubuta.
Clay:	Mr. Carey Sansing, Pheba; Mrs. Henry Harris, West Point.
Columbus:	Mr. Sam Wilder, Jr., Columbus; Mrs. M. L. Brock, Columbus.
Copiah:	Rev. M. P. Jones, Route 4, Wesson; Rev. W. C. Drummond, Wesson.
Covington:	Rev. J. Reece Rogers, Route 2, Collins; Mr. George Hemeter, Seminary.
Deer Creek:	Rev. Van Hardin, Rolling Fork; Rev. J. W. T. Siler, Arcola.
DeSoto:	Rev. Chas. Henderson, Horn Lake; Mr. C. M. Dunaway, Hernando.
George:	Rev. J. N. Holloway, Route 3, Lucedale; Rev. M. B. Rust, Route 3, Lucedale.
Greene:	Rev. O. B. Saucier, Route 1, Richton; Mr. Joe Wally, Route 1, Richton.
Grenada:	Rev. G. E. Wiley, Grenada; Mrs. Henry Willis, Grenada.
Gulf Coast:	Rev. Joe T. Odle, Gulfport; Rev. W. S. Allen, Pass Christian.
Hinds:	Mr. I. S. Barnes, Jackson; Mr. C. H. Statham, Terry.
Holmes:	Rev. C. M. Day, Durant; Rev. Lester Burnette, Lexington.
Itawamba:	Mr. D. W. Graham, Golden; Rev. A. G. Graham, Guntown.
Jackson:	Rev. W. W. Kyzar, Kreole; Mr. J. W. McLeod, Pascagoula.
Jasper:	Mr. D. P. Boggan, Hickory; Mr. J. G. Ishee, Stringer.
Jeff Davis:	Rev. J. K. Moore, Route 2, Prentiss; Mr. L. C. Burkett, Bassfield.
Jones:	Mr. W. Horace Headrick, Laurel; Rev. H. J. Rushing, Laurel.
Kemper:	Rev. C. C. Weaver, DeKalb; Mrs. Cora Byrd, Scooba.
Lafayette:	Mr. P. A. Waller, Route 2, Oxford; Mr. I. L. Hudson, Oxford.
Lawrence:	Rev. B. E. Phillips, New Hebron; Mr. John W. Terry, Monticello.
Lauderdale:	Dr. W. A. Roper, 1619 36th Ave., Meridian; Miss Elizabeth Parke, Box 508, Meridian.
Lincoln:	Rev. W. Landon Miller, Brookhaven; Mrs. G. D. Williams, Brookhaven.
Leflore:	Rev. R. A. Tullos, Greenwood; Mr. J. L. Lary, Jr., Greenwood.
Liberty:	Rev. E. P. Williams, Stonewall; Mr. J. C. Scott, Route 1, Crandall.
Leake:	Mr. A. D. Richardson, Carthage; Mr. W. M. Bell, Lena.
Lebanon:	Rev. J. E. Barnes, 1027 N. Main St., Hattiesburg; Rev. Troy A. Sumrall, 608 Tuscan Ave., Hattiesburg.
Lee:	Rev. Roy M. Lewis, Shannon; Mr. B. J. Estes, Plantersville.
Madison:	Rev. C. O. Estes, Canton; Dr. J. W. Landrum, Canton.
Marion:	Rev. E. L. Howell, Foxworth; Mr. L. B. Thompson, Route 3, Columbia.
Marshall:	Mr. J. B. Henderson, Lamar; Mrs. Zolzie Puryear, Mt. Pleasant.
Mississippi:	Rev. H. J. McCool, Gloster; Mr. C. E. Young, Liberty.
Monroe:	Rev. M. V. Owings, Aberdeen; Mr. A. G. Taylor, Aberdeen.
Montgomery:	Rev. J. M. Metts, Winona; Rev. J. M. Hull, Jr., Winona.
Neshoba:	Rev. Ivor Clark, Route 3, Philadelphia; Mr. Jeffie Moorehead, Philadelphia.
Newton:	Rev. John I. Hill, Union; Rev. W. A. Hogan, Decatur.
Noxubee:	Mr. Earl C. Halbert, Brooksville; Mr. Frank Hurst, Macon.
Oktibbeha County:	Rev. D. M. Metts, Sr., Maben; Rev. H. A. Borah, Sturgis.
Panola:	Mr. L. R. White, Pleasant Grove; Rev. W. E. Lee, Como.
Perry:	Rev. Paul Ball, Beaumont; Rev. G. T. Breland, Route 1, Beaumont.
Pearl River:	Rev. J. Harold Jones, Picayune; Mr. Otis R. Smith, Poplarville.
Pike:	Mr. J. I. Hurst, Summit; Rev. J. A. Terrall, McComb.
Pontotoc:	Dr. M. L. Shannon, Pontotoc; Mr. T. M. Wingo, Ecu.
Prentiss:	Mr. F. W. Duckworth, Booneville; Miss Gladys Milton, Wheeler.
Rankin:	Rev. Grady H. Smith, Ghoson Springs; Mr. Henry Steen, Florence.
Riverside:	Mr. Boyce Adams, Clarksdale; Miss Joyce Farmer, Clarksdale.
Simpson:	Mr. L. G. Horn, Magee; Mr. J. H. Mangum, Magee.
Smith:	Rev. T. R. Coulter, Taylorsville; Mr. M. Y. Miley, Gunn Community, Magee.
Sunflower:	Mr. H. Lee Herring, Ruleville; Rev. W. L. Marsh, Sunflower.
Scott:	Rev. R. Y. Gerrard, Morton; Mr. Moody Purvis, Morton.
Tallahatchie:	Mr. J. H. Everett, Tutwiler; Rev. J. A. Ousley, Tutwiler.
Tate:	Dr. H. L. Martin, Senatobia; Rev. F. V. McPatridge, Coldwater.
Tippah:	Rev. Geo. H. Gay, Ripley; Miss Jennie Mae Dickerson, Ripley.
Tishomingo:	Rev. W. C. Hamilton, Tishomingo; Mrs. Paul Skinner, Iuka.
Union:	Rev. A. L. Chumbley, Port Gibson; Mr. J. Mack Jones, Port Gibson.
Union County:	Mr. A. L. Beavers, New Albany; Mr. C. A. Smith, Route 3, New Albany.
Walthall:	Mr. H. A. Scott, Tylertown; Rev. Van C. Walker, Tylertown.
Warren:	Rev. Phil Walker, Vicksburg; Mr. Harry Sherrard, III, Route 3, Vicksburg.
Wayne:	Rev. W. L. Warren, State Line; Mr. J. T. Dail, Bucatunna.
Winston:	Mr. W. K. Moody, Route 6, Louisville; Mr. T. F. Stevens, Noxapater.
Yalobusha:	Mr. Kermit R. Cofer, Water Valley; Mr. T. T. Gooch, Oakland.
Yazoo:	Dr. Webb Brame, Yazoo City; Rev. Robert I. Martin, Bentonla.
Zion:	Rev. J. W. Hicks, Bellefontaine; Mr. C. E. Carroll, Eupora.
New Choctaw (Indian):	Rev. B. D. Isaac, Route 7, Philadelphia; Willie Isom, Route 7, Philadelphia.

MISSISSIPPI BAPTIST CONVENTION BOARD

Baptist Building

Jackson, Mississippi

Clear Creek Church Has Annual Revival

Rev. J. H. Street, pastor at Second Avenue Church, Laurel, recently led in the revival services at Clear Creek Church, Smith County. There were 10 professions of faith during the week.

Others assisting in the revival were: J. P. Clark, leading the singing; Mrs. Myron Stringurs, pianist; and Rev. and Mrs. C. J. Hughes, soloist and personal worker. Rev. Hughes is pastor.

—BR—

GREENVILLE LAUNCHES YOUTH FOR CHRIST

Led by Rev. Bill Young, Jr., and sponsored by Calvary, First, Second and East Baptist Churches of Greenville, a Youth for Christ organization has been launched. The first meeting was held last week in the garden of the Galla Paxton Home in Ganwyn Park.

The first meeting consisted of singing, led by Rev. M. E. Perry with Mrs. W. T. K. Warren and Mrs. J. W. Hally as pianists, Misses Billy Jo Martin and Jean Berry sang solos, two hours of wholesome recreation attended by 60 young people, and Mr. Young told what the organization had meant in other cities and what it would mean in Greenville.

—BR—

NEW ZION ADDS FOURTEEN WITH PASTOR EVANGELIST

There were 14 professions of faith at the New Zion Church near Crystal Springs at the revival meeting just held, in which Pastor W. C. Graves was the revivalist at the invitation of the people. The spirit of the people is fine. Pastor Graves is happy in his new field.

With special emphasis on the Word of God, the prayer meeting has been outstanding. At a recent mid-week meeting there were almost 50 present who had read the book of Jonah, which was to be discussed that night. There were 70 in attendance. Much interest centered in the "check" the pastor made to test how well they had read. He discovered that New Zion people read the Word of God closely, and they were quick to catch his challenge in the book of Jonah.

Mrs. J. D. Wallace of Clinton and Kell Penton of Clinton helped in the Vacation Bible School, School of Music, and music for the revival. Both did personal work, also that was helpful. New Zion people are facing the future with much happiness in their church.

—BR—

TWO ARE LICENSED AT RIVER AVENUE CHURCH

Two young men, Emmet Boone and Alfred Creel, were licensed to preach at the regular church conference Wednesday night at River Avenue Baptist Church, according to the Rev. Garland McInnis, pastor.

Both are deacons of the church and have been very active in church work for several years. Mr. Boone is president of the Brotherhood of the church and associate superintendent of the Sunday School. Mr. and Mrs. Boone and young son live at 410 Williams Street.

Mr. Creel is active in the Brotherhood and in leading cottage prayer meetings. He and his wife and five-year-old son live at 1109 River Ave.

The right hand of Christian fellowship and also certificates were given the two men Sunday at the church, as the congregation extended congratulations to them.

HOPEWELL IN GOOD MEET

The revival at the Hopewell Baptist Church was one of the best in the history of the church. Rev. J. P. Brewer led the singing and the people responded to him in a great way. Pastor Earl Brooks was the preacher of the week. The attendance was large and interest high. There were eight for baptism and three by letter who joined.

Pastor Brooks has been at Hopewell four months. During this time they have held a fine Vacation Bible School, and a School of Music with Miss Virginia Jenkins of Lucedale as the teacher. She did a good work and the people attended and enjoyed the week. The results are expected to strengthen the church.

—BR—

There were 150 who attended the banquet recently at Linwood Church. Dr. Geer, pastor of Philadelphia First Church, was guest speaker for the occasion. The banquet was sponsored by the W. M. U. for the financial purpose of seating the church. Miss Sandra Wiltcher was mentioned with honor for selling the most tickets.

The city of New Albany recently voted on the question of Sunday movies. The Sunday movies were voted out by more than a one hundred majority.

Jerusalem Church, Scott County, recently closed a successful VBS with 72 enrolled, 68 certificates awarded. Miss Dorothy Jean Latham, who is working with the State Sunday School Board for the summer, was principal. Rev. Aubrey G. Smith is pastor.

—BR—

MT. PLEASANT, LINCOLN HAS BIBLE SCHOOL

Mt. Pleasant Church, Lincoln County, recently closed a VBS. There were 81 enrolled and a mission offering of \$11.50 was given to the Baptist Orphanage.

The following were members of the faculty: Mrs. R. H. Brown, principal; Intermediates, Mrs. Jimmie Young and Mrs. Emmitt Crosby; Juniors, Mrs. Barney Moak and Miss Sue Ford; Primary, Mrs. Talmadge Brown and Mrs. Clarence Leonard; Beginners, Mrs. T. L. Clark, Mrs. Roy Reeves and Miss Idell Wallace. Miss Sue Ford was pianist, Miss Shiela Moak served as secretary, and Tom Moak directed the boys' handwork. Mrs. Charlie Prestridge was chairman of the refreshment committee and Jimmie Young was chairman of the transportation committee. L. R. Brown is Sunday School superintendent and Rev. Loyd Burkhalter is pastor.

—BR—

Rev. Montie A. Davis recently led in the revival services at Fannin Church. Rev. E. L. Douglas, pastor. Pastor Douglas' son, Dodds, led the singing. There were 9 professions of faith and several rededications.

New Hope Church, Covington, La., recently experienced a series of revival services with Rev. Monite A. Davis, pastor at Brandon, doing the preaching. There were 3 professions, all grown men. Tillman Faires led the singing.

A two weeks Bible School has recently been completed at Bethel Church, Lawrence County. The enrollment reached 68, the greatest in the history of the church, with 53 certificates being awarded. Pastor James Griffith was principal; Mrs. John Davis and Mrs. Ota June Drane taught Intermediates; Mrs. James Griffith and Mrs. Bonnie Mae Catt, Juniors; Miss Geraldine Davis and Mrs. Hezzie Williamson, Primary; and Mrs. Leonard Young, Beginner.

Blue Mountain, Miss., July 31—HOME LIFE for August contains an article, "The Story Behind the Sampler," by Miriam Preston, Nashville, Tenn., student of Blue Mountain College.

ENGELL NEW PASTOR OF GOODMAN CHURCH



REV. A. T. ENGELL

Rev. A. T. Engell, who has been pastor of the church at Money, has accepted the call to the Goodman Baptist church. He served for 41 months with the Army Air Force as chaplain, and returned to his field when he came back to resume civilian life. The field had been composed of Schlater and Money, previously but the latter became full time, and has grown under his leadership in a fine way. There have been 50 additions to the church during the past two years. The enrollment in Sunday school and Training Union has more than doubled. Gifts to the cooperative program and mission causes have doubled. At the same time the pastor's salary was raised. They have over \$7,000 in a fund toward a new annex.

This year the church has secured a bus to provide extra transportation for those desiring to take part in the church activities. The church has a growing library and has a spirit of cooperativeness in all the Baptist work. They have the Every Family Plan of the Baptist Record.

The church at Goodman presents a good challenge. It is strategically located, being the site of Holmes Junior College. The new pastor succeeds Rev. Madison Flowers who retired recently and is making his home at Laurel. The community will give the new leaders a warm welcome as they begin their service at Goodman.

—BR—

45 ADDED AT MACEDONIA. VBS ENROLLS 200

Macedonia Church, Lincoln County, Rev. A. W. Tolbert, pastor, experienced a great revival with Dr. J. L. Sullivan pastor of Belmont Heights Church, Nashville, doing the preaching. Professor Carney Smith, of Meadville, directed the music. There were 45 additions, 40 by baptism. Large crowds were in attendance at all services.

A Vacation Bible school was held in connection with the revival, which enrolled a total of 200.

—BR—

Homewood Church Has Bible School

Homewood Church, Rev. W. P. Blair, pastor, recently closed an excellent Bible School with an enrollment of 40.

The following were leaders during the school: Mrs. Dennard Green, Mrs. Mary Ruth Roberson, and Rev. Blair, principal.

Friends provided transportation and refreshments each day, according to Marie Epting, church clerk.

Carson Has VBS and Good Revival Meet

Pastor W. H. Wood was superintendent of the Vacation Bible School at Carson Baptist Church and Miss Mary Izard was principal. Other workers were Mrs. Paul Holloway, Miss Jaunese Speights, Mrs. A. E. Nelson, Mrs. Clyde Nelson, Mrs. W. H. Wood, Miss Bonnie Bell Wood, Miller Morris, Miss Hettie Nell Wood, Mrs. Stanley Worthy, Mrs. Lewis Carter, Mrs. Hovis McPhail, Mrs. Leonard Boleware, Mrs. Anse Speights, Mrs. Ottis Garner, Mrs. Carl Harvey and Miss Billie Jean Nelson.

Enrollment reached 97 with an average attendance of 88. The ladies of the church furnished refreshments each day and made ice water available continually. The offering of \$15 was given for the Davis Memorial Church in Jackson. A large crowd attended the commencement program.

Rev. L. J. Crumby of Coffeetown was the guest preacher at the revival in which four professions of faith were made and one came by letter. Three united with the church on the Sunday before the revival, as a result of the Vacation Bible School, and the total baptized was 10 in all.

While the church gave the visiting preacher a nice offering, they also surprised their beloved pastor and his family with a generous shower of gifts at the close of the revival.

—BR—

Oklahoma Baptists have taken over the management of a hospital at Mangum, Oklahoma. The Oklahoma Baptists will also recommend that the old double budget Unified Budget System be changed and that all receipts be divided 50-50, after preferred items amounting to \$165,000 are paid.

Topeka Church, Lawrence County, held its annual revival meeting recently with Rev. James W. Crumpton doing the preaching and E. V. Catt directing the music. There were 5 additions. Rev. James Griffith is pastor.

Victory Church, Jeff Davis County, enrolled 103 in Bible School with an average attendance of 101. Pastor F. H. Rogers was principal. There were six professions of faith and two dedications to Christian service.

There were six additions at Providence, Lawrence County in the annual revival. Dr. A. L. Goodrich was the evangelist. R. A. Hancock, pastor.

Oral Church, Lebanon Association, recently closed their revival meeting. Rev. H. J. Bennett, pastor of Byram Church, did the preaching. There were 26 additions, 24 by baptism, and one rededication. Rev. F. H. Rogers is pastor.

The cost of living has reached a new high in the U. S. with the consumers' price index issued by the Bureau of Labor Statistics reaching 171.7 per cent of the 1935-39 average on June 15. The retail food cost index has reached 214.1 of the 1935-39 level.

Topeka Church, Lawrence County, has recently completed a two weeks VBS with 63 enrolled. Those assisting Pastor James Griffith, principal, were the following: Mrs. Oliver Powell, Intermediates; Mrs. James Griffith, Juniors; Mrs. Ettie Caves and Mrs. D. J. Sandifer, Primary; Misses Nell Rose Powell and Veda Grace Ard, Beginners.

Indian Baptists attending the All Indian Camp held in New Mexico joined in a prayer covenant to undertake to win a New Mexico Indian chief to Christ during the next year.

The first annual southwide conference of the Southern Baptist Premillennial Fellowship will be held in the Highland Park Baptist Church, Chattanooga, Tenn., September 21-22. Speakers will include Dr. W. Herschel Ford, El Paso, Texas; Charles Stevens, Winston-Salem, N. C., and the host pastor, Dr. Roberson.